

The Tale of Clothes

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The Index

Preface.....	4
The tale of clothes.....	6
Your nature calls you.....	8
Disasters of nakedness.....	12
Covering the private parts before the women.....	16
The dignity is only for you.....	20
What do you have to show.....	26
Who stripped off your clothe.....	28
The women who invite to the gates of Hell.....	30
Don't make yourself the target of curse.....	35
The advisor to the nakedness.....	36
Your fair skin.....	37
The Satanic dialogue.....	39
Don't commit the sin openly.....	41
The naked women in naked dresses, a tormenting end....	43
The Satan addresses you.....	48
What did you win.....	50
Come on, We have the dresses.....	53
O, Forty-year old lady.....	55

The causes of nakedness	58
Be grateful.....	65
Be shy of Allah.....	68
Glad tidings for those who adhere to modesty.....	70
There is no life without modesty.....	72
How modesty develops.....	74
The signs of obedience in your life.....	76
Some practical steps.....	81
Do you have naked gowns and you want to modify them.....	82
The invitation cards for the functions.....	86
31 ways to get salvation from the affliction of nakedness.....	90
End of the Tale of Clothes.....	101
References.....	103

Preface

All praise and thanks be to Allah Who bestowed upon us the clothes to conceal our private parts and peace and blessings be upon our Prophet Muhammad, his family and all his companions who said: indeed the modesty is a branch of faith.

Dear sister!

I will talk to you about the naked dresses in a modern way to renew our faith. We would discuss this topic in regard to the modesty far from the jurisprudential disputes to awaken the reckless heart of a believer woman, to support a virtuous lady who stumbled, and to elevate a good girl who, however, loved Allah and His Prophet, got caught up in the waves of fashion and spoiled by the conformity of her friends.

If my talk in this book is directed to those who wear the naked dresses before ladies, those who wear naked dresses before men are more obviously subject of my conversation and they are more critically decried, so they should fear Allah.

The Satanic steps start from nakedness before women followed by immensely hazardous consequences. That's why the prevention of first step is especially targeted to leave no room for subsequent Satanic steps to pollute them with the mud of

corruption.

My dear! I will put forward to you some instruction bulletins to let you proceed to the Islamic culture and don't go back to the nakedness of ignorance period. We warmly welcome your eyes that are likely to embrace our lines and to disperse your warm breath between our pages. This book is an anthology for you. It becomes immensely happy to be with you and wants to be a turning point in your life.

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The Tale of clothes

In ancient times the clothes were to cover the body. For many years people were happy with their clothes.

Suddenly..!

The enemies attacked the clothes. There was a fierce bloodshed between them and the clothes remained invincible for a long time, but the enemies became united and they unanimously attacked the clothes. They knocked them down and shattered them into pieces with their demonic claws.

Ultimately the clothes fell down on the earth, the blood of modesty dripped from their vessels, they cried foul and their family also shed tears on them. After the defeat the clothes were not to cover the body but the body was to cover the clothes.

The devastating Satan loomed with its shiny blood-sucking teeth in the dark gloomy night of nakedness and its laughter echoed so dreadfully that it frightened every individual who loved the modesty and shyness. They stood up to fight back and the war broke out again. Both sides used the modern technology, media and published the books to get victory. This book is one of the soldiers of this war to fight back against the

nakedness along with virtue and virtuous people. This book expects that you will support it with your positive activity. It doesn't know how much potential you have to support the modesty, however, it knows the potential of belief in your heart that will decide which one of the two groups you will be with.

Your nature calls you

A twenty year old girl from one of the Arab countries told me that before she got the guidance she used wear the swimsuit to swim in the sea, whenever she wore it she felt that her breast became narrow and her body turned warm. Her mother also used to wear it and it was not unusual to them. She grew up in such environment but she never felt comfortable in that environs, although she was not punctual to prayers at that time.

She told it to me with immense agony and regret on her past and eagerly wished that Allah had guided her mother too.

I wonder what kind of warmth it was that she felt in her body? Why she was not comfortable with wearing the swimsuit while her family welcomed it.

It was a call from the innermost part of the human soul. The call of a sound nature that is described to us by Glorious Qur'an in the story of first and foremost creation of clothes and hiding the private parts.

Allah The Exalted One said:

فَدَلَّهُمَا بِغُرُورٍ ۖ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءَاتُهُمَا وَطَفَفَا بِخُصْفَانٍ عَلَيْهِمَا مِنْ وَرَقِ
الْجَنَّةِ ۗ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلَّ لَكُمَا إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ مُبِينٌ

"So he made them fall, through deception. And when they tasted of the tree, their private parts became apparent to them, and they began to fasten together over themselves from the leaves of Paradise. And their Lord called to them, Did I not forbid you from that tree and tell you that Satan is to you a clear enemy?"

(Al-A'raaf 7: Verse 22)

Did you ever asked, my dear! Why did Adam and Eve fasten together over themselves from the leaves of Paradise and conceal their private parts?

Either it was a mandatory Shriah order or anything else?

It was the modesty that is ingrained in the nature of human beings before it was made mandatory Shriah order. The sense of discomfort and guilt in those women who have sound nature while they wear naked dresses bears testimony to it. Women, whose nature is reversed, see the beauty in ugliness and the ugliness in the beauty. That's why the modesty is abhorrent and the nakedness is appealing to them.

Now we get back to the story of Eve and Adam (Peace be upon them) and take a look at the story of the Satanic conspiracy to

strip them off their dresses and banish them from Paradise. This story repeats itself every day in the life of the sons of Adam and daughters of Eve. Due to the incident that took place (they started to collect the leaves of Paradise, stitch them up and down and put these stitched leaves on their private parts. It alludes that the organs they covered were the private parts of the body and it's natural to be bashful when they are stripped. The sense of bashfulness on stripping them off eliminates only when the ignorance corrupts the genuine human nature)¹ and the Devil and his collaborative Satanic fellows among humans try to corrupt it as well by media and satellites.

(Those who try to strip the body off clothes, the soul off fear of God and off being shy of Allah and people and those who release their tongues, pens and the tools of media to make their efforts fruitful in various ways and heterogeneous Satanic malicious programs they are really those who tend to deprive the human being of his natural qualities and the salient features of humanity that qualify him to be a human and they want to handover the human being to his enemy the Satan to let him strip the human off his dress and open his private parts.

The nakedness is a brutish nature, human has no tendency to it. Human being is inclined to nudity when he steps down from the rank of humanity. To see the beauty in nudity is really an inversion in the human taste. The backward communities in

¹ Fi Dhillalil Qur'an (3/1269)

the territories of middle Africa were naked. When Islam entered with its civilization these regions, the first phenomenon of the Islamic civilization was to offer the clothes to nudes.

The pens, propaganda and media have exerted the efforts to strip the soul off shyness and fear of Allah. It is inversion and getting back to the period of ignorance. It is not advancement in civilization as these Satanic sources tend to instil in people.)²

² Fi Dhalil Qur'an 3/1275

Disasters of the nakedness

(1) The nakedness is the imitation of women who are disbelievers and sinners and have nothing to do with shame and religion. The exposing clothes are not the dresses of Muslim women. They are designed in the western fashion hubs with the intention to provoke the seduction and enhance the corruption. The Prophet (Peace be upon him) said: “He who imitates any people (in their actions) is considered to be one of them.”³

(2) To be afflicted by the evil eye and envy: When a lady continues to involve in sins and stays away from the remembrance of Allah the enemies from Jinn and men become able to harm her. That's why the ladies are often harmed in the wedding ceremonies by the evil eyes and the envy. The reason behind it to disclose her charms to the envious and evil eyed persons and it makes them wish that the blessings on her may come to an end. So, immediately after the ceremony she falls ill and starts to wither.

³ Narrated Ahmad and Abu dawud and classified as Sahi by Albani

(3) To be target of the suspicion and allegations: People do not look at the ladies who are prone to nudity and nakedness with due respect but they suspect them, sometimes they alleged them in her behaviour and label them with some rumours. Such ladies are no longer safe and secured.

(4) The appeal to nudity: Who wears the exposing clothes and undresses herself before other ladies is really a harbinger to popularize a worse trend. The Prophet (Peace be upon him) says: "Whosoever introduces an evil practice in Islam, will shoulder its sin and the sins of all those who will act upon it, without diminishing in any way their burden."⁴

(5) Facing the sexual harassment and physical blackmail: Nakedly dressed women sometimes may be subjected to sexual harassment.

(6) Breaking up the homes and scattering of children due to divorce: Sometimes a lady goes somewhere in naked dress and enjoys the dancing and lurching without caring the conspiracy against her. She thinks that she is among the ladies, nobody can see her and she doesn't know that the CCTV camera is recording all her activities. Suddenly she becomes shocked to see her video clip uploaded on internet or being sold among youths. Eventually It results in the

⁴ Narrated Muslim

ignominious end of a noble family relationship. The reason was crossing the lines in dress codes.

(7) To be involved in the actions prohibited by Allah: When ladies expose their charms and beauties to each other it leads them to seduce each other and it results in many prohibited relationships. The lowest of them is to be interested in each other. Scholars said that it is forbidden. The most dangerous among them is to practice the homosexuality.⁵

It certainly leads to the spread of obscenity, homosexuality and sins followed by the anger of Allah and His punishment for those who adhere to nakedness in this world and Hereafter.

(8) To indulge in fornication with close relatives: The lowest of them is to be indulged in sexual harassment by looking at the sexually appealing parts of close relatives, then it gradually stimulates the lust of man towards his close relative forbidden on him. He satisfies his lust with his housemaid or other woman if he wants to avoid his close relative, otherwise he targets one of his close relatives especially the girls in tender age or in adolescence. So, be careful!

(9) To appear the utmost private organ: The utmost private organ is something that nobody can expect it to appear. But it is the steps of Satan that let it appear with the gradual process of the nudity. For example: The exposure of the area of navel was

⁵ Matwiyah (dress of woman in ladies functions)

never imagined to happen among Muslim ladies, but it happened through gradual process of nudity designed by Satan and his cooperative fellows of fashion designers and traders. They designed such dresses as a tool to play with the minds of those ladies who afterwards started to show their utmost private organs.

A twenty year old girl visited a function in low waist pant that was showing off the ending part of her back and the front area of her navel, it was not enough to cover her inner clothes (if any) as well, because it starts from the pelvic area instead of waist.

While the girl was standing something dropped from her on the earth. When she squatted to pick it up her pant stripped from behind and it also took off her inner clothes and made her private parts visible to guests.

It is surprising that she didn't become embarrassed or blushed, because the modesty died gradually in her heart. After this stage there is nothing to hamper her procession towards the next stage of nudity.

When the modesty departs the calamity befalls.

Covering the private parts before the women

Usually women take off all her clothes except two small pieces of inners. They do it before their mother, sisters and daughters with the argument that they are their family, so there is no need to hide the private parts from them.

The Messenger of Allah (ﷺ) said, "A man must not look at a man's private parts nor must a woman look at a woman's private parts; neither should two men lie naked under one cover, nor should two women lie naked under the same cover."⁶

Some women expose themselves in the swimming pools before their sisters, friends and other women. They wear only a small piece of cloth called swimsuit. It covers only some limited area of her body, bosom and her utmost private organ.

Messenger of Allah (Peace be upon him) said: "Allah, the Mighty and Sublime, is forbearing, modest and concealing, and

⁶ Muslim (338)

He loves modesty and concealment. When any one of you performs Ghusl, let him conceal himself.”⁷

The honourable scholar Ibne Uthaimin (May Allah have mercy on him) said: It is not legal for a woman to see the private parts of other woman, i.e. it is not legal for her to see the area between the navel and knee. For instance, if a woman goes for toilet it is not legal for other woman to see her private parts. As for the above area of navel or below area of knee, if a woman needs to open it, for instance, if she lifts her clothe from her leg while crossing the mud or wants to wash her leg before other woman, or she opens her breast to feed her baby, there is no problem in such cases. It doesn't mean as some ignorant women understand that a woman should only wear such clothes that are enough to cover the area between the navel and knee. It is a blatant mistake and blunder in understanding the book of Allah, Sunnah of Prophet (Peace be upon him), Shariah and the way of the noble precedents of Ummah. Who said that a woman can only wear the trousers enough to cover the area between the naval and knee, it is also Muslim women's dress? It is impossible. ⁸

What do you think about those who deliberately open their private parts or wear the dresses enough to cover the area

⁷ Abu dawud Kitabul Hammam: Chapter of prohibition from the nakedness

⁸ Briefly taken from the website of honourable scholar Muhammad bin Uthaimin: [www. Ibnothaimeen.com](http://www.Ibnothaimeen.com)

between the navel and knee? What do you think about those who wear pant especially the low waist pant, gown or the skirt of thin cloth or the narrow dress that clearly lays out the private parts?

When the scholars talked about concealing the private parts before other ladies they did not tend to describe the dressing criteria. It was only to describe the legal opinion that it is not legally allowed for a woman to see the parts of other woman between the navels and knee. They are the ultra-private parts, it is illegal to see them without any need such as disease or anything else. It is not matter of dressing at all. The dressing criteria are derived from the holistic assessment of all the Sharia testimonials in the life of Prophet Muhammad (Peace be upon him). As the Hadith says: (There are two types of people who will be punished in Hell and whom I have not seen)⁹

Honourable scholar Saleh Al-Fauzan (May Allah protect him) said: A Muslim lady is expected to be adherent to shyness and modesty, become an ideal for her sisters and she should not open her private parts before other ladies except for the parts that are usually opened before the Muslim women. It's better, more safe and secure way. The carelessness in exposing the private parts sometimes leads to the loss of due care and notice to cover them and takes a woman closer to the forbidden

⁹ See the explanation of hadith at page: 43

exposure. Allah knows better. ¹⁰

It is about exposing the private parts before the ladies, then what about those who expose their appealing parts of her body to men.

**How wonderful it is for you to be a modest lady!
How attractive is the radiance of modesty in your eyes!**

¹⁰ The concise legal opinions (Fatawa) for the Muslim woman: by: Saleh Al-Fauzan 3/1041

The dignity is only for you

If you wear the exposing clothes before those children and girls who grew up on the modesty and covering themselves you will shatter their life and shock them in their ideals. You will have to bear the sin of demolishing the building of their belief that was erected on the modesty which is a branch of faith. One who demolishes a house is figured out by the people as criminal. Then how about the one who demolishes the building of faith and kills the modesty in the hearts? By Allah, it is a great crime. Allah the Exalted One said:

إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ

" Indeed We, from the criminals, will take retribution."

(As-Sajda : Verse 22)

Remember, there are some small eyes to watch you, so don't injure the modesty of small girls and respect young girls. Be shameful to be enrolled in the list of believer women. The naked dresses belong to the idiots.

A cow runs with her mammals opened to people. The animals do not need the clothes to conceal themselves, because it is usual to them to walk around before all without clothes. They look at people and people look at them without being worried about anything, because they are animals.

O, the good and pure lady! Be aware of stepping down to the level of animals. Allah has honoured you. Listen to what Allah has said:

وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى كَثِيرٍ
مِمَّنْ خَلَقْنَا تَفْضِيلًا

"And We have certainly honoured the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference."

(Al-Israa: Verse 70)

Allah did not mention in the verse that He honoured the animals, rather He mentioned you. When you are honoured and elevated high over the creatures you should upgrade yourself to be entitled to this post of honour. Ascend as Allah has ascended you. Don't descend to low grade. Distinguish yourself with your strong and believer personality and be proud of your modesty and religion.

Ibne Qayyim (May Allah have mercy on him) said: The modesty is one of the best moral codes. It is a distinguished quality of humanity. Those who lack the modesty they have nothing to do

with humanity. They are humans only in blood, flesh and the superficial phenomenon. They also have nothing to do with goodness as well. If this moral code was not there in the world there would have no guarantee to fulfil the trust and the mankind wouldn't have sought the good to prefer it or searched for evils to avoid them and he neither would have covered the private parts nor would have avoided the obscenity. ¹¹

Dear sister! Here is someone who is jealous of you on this reverence and he is conspiring to draw your feet to the abyss, in which he himself has fallen, to make you lose this honour and accompany him in the Hell as he wishes. Allah said in the Qur'an describing Iblis (The Devil). We see refuge in Allah from him.

Allah said:

قَالَ أَرَأَيْتَكَ هَذَا الَّذِي كَرَّمْت عَلَىٰ لَيْسَ أَخْرَجْتَنِي إِلَىٰ يَوْمِ الْقِيَامَةِ لِأَخْتَنِيكَ ذُرِّيَّتَهُ إِلَّا قَلِيلًا
 قَالَ أَذْهَبُ فَمَنْ تَبِعَكَ مِنْهُمْ فَإِنَّ جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَّوْفُورًا
 وَاسْتَفْزَرُ مَنْ اسْتَطَعَتْ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبُ عَلَيْهِمْ بِخَيْلِكَ وَرَجِلِكَ وَشَارِكُهُمْ فِي الْأَمْوَالِ
 وَالْأَوْلَادِ وَعَدَّهُمْ ۚ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا
 إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ ۚ وَكَفَىٰ بِرَبِّكَ وَكِيلًا

"[Iblees] said, Do You see this one whom You have honored above me? If You delay me until the Day of Resurrection, I will surely destroy his descendants, except for a few."

"[Allah] said, Go, for whoever of them follows you, indeed Hell

¹¹ Briefly taken from the book: Nadhratun Na'im 5/1802

will be the recompense of you - an ample recompense."

"And incite [to senselessness] whoever you can among them with your voice and assault them with your horses and foot soldiers and become a partner in their wealth and their children and promise them. But Satan does not promise them except delusion."

"Indeed, over My [believing] servants there is for you no authority. And sufficient is your Lord as Disposer of affairs."
(Al-Isra:62-65)

The trickiest weapon of Satan is to persuade the human to commit the sin first and subsequently ask for the forgiveness of Allah. This is the gateway for Satan to enter many people's hearts who find it hard to openly commit the sins and disobedience. Then Satan finds out a subtle way to infiltrate the reluctant and embarrassed hearts. He makes the sin attractive to them and tricks them with the wide mercy of Allah and His inclusive pardon and forgiveness.¹²

"Sufficient is your lord as disposer of affairs"

It means that Allah protects, helps and vitiates the plot of Satan.¹³

¹² Fi Dhillalil Qur'an 4/2239

¹³ The former reference

O, the daughter of Adam! Allah has called you among His creatures. So, answer His call. Don't you know this verse?

يٰبَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوَآتِكُمْ وَرِيشًا ۗ وَلِبَاسُ التَّقْوَىٰ ذٰلِكَ خَيْرٌ ؕ ذٰلِكَ مِنْ آيٰتِ اللّٰهِ لَعَلَّهُمْ يَذَّكَّرُونَ

"O children of Adam, We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best. That is from the signs of Allah that perhaps they will remember."

(Al-A'raaf : Verse 26)

Allah tells us that He has bestowed upon us the clothing, so we can conceal our private parts.

The word "As-Sauatu" in the verse is the parts that a man feels it bad to expose them.

Dear sister! Note it: There is a strong relation between the law of Allah to wear the clothes in order to conceal the private parts and to adorn the body and the righteousness. The righteousness and the dressing both are the clothes. First is to cover the heart and decorate it and second is to cover the body and adorn it. Both are interconnected.

The fear of Allah and being shy of Him will make you abhor the nakedness of body and ingrain modesty in you. Those who are not ashamed of Allah and do not fear Him they are not worried about nakedness. They don't hesitate to invite people to nakedness, nakedness of modesty and fear of Allah, nakedness of clothes and exposing the private parts.

(Perhaps they will remember)

In the verse Allah reminds the children of Adam of His blessing upon them in constituting the clothing and covering the private parts to safeguard their humanity from falling down to the tradition of animals.¹⁴

The dress of righteousness is the modesty. When a person fears Allah and hides his private parts. That is the dress of righteousness. (Ibne Kathir: 2/207)

¹⁴ Fi Dhilalil Qur'an 3/1278

What do you have to show?

One of the preachers went to a remote place to invite people to Allah. He was lucky to successfully reach this remote area which many people couldn't reach out. The tribe who dwelt the area was surrounded by many risks such as the food pollution, the murky water, the ample insects and mosquitos. The most horrible danger was the lions in the region.

One night the preacher was walking with some individual of the tribe to explore the place. He saw the light of a lamp in a remote place. He asked the person who was with him to accompany him to the spot of light. When he reached out there he was shocked. He found a sixteen year old white, and blonde girl talking to some people of tribe. It amazed him a lot. He thoroughly looked at her and asked: What took this teenager to this region filled with lions?

Someone replied: She has been living with us for six months. She eats and drinks with us. She came here for evangelism and has built a church here. This is what a teenage girl is doing. What she is showing?

She is showing her religion.

She is facing the hardships to preach her religion and spending her wealth for it.

O, you! Who puts on the pant and naked dress, what do you have to show?

For what you face the difficulty in the markets?

In the way of which Satan you spend your wealth?

For whom you wear the exposing cloth and bear its sins?

Which noble goal you are planning to achieve? How did you benefit the Islam?

What do some ladies have to show in the wedding ceremonies and other functions?

They have their bones, fleshes, skins, beasts, stomachs, backs and thighs to show and nothing else.

All these body parts will give witness against them near Allah on the day of Resurrection.

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ

"That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn."

(Yaseen: Verse 65)

It means that their organs, that helped them disobey Allah, will testify against them and Allah will make their organs speak as He made all things speak.

Who stripped off your clothes?

Before you put on the exposing dress remember this verse.

Allah the exalted One said:

يُنزِعُ عَنْهُمَا لِبَاسَهُمَا

"Stripping them off their clothing"

(Al-A'raaf : Verse 27)

By doing so you will be aware of the intention of the one who wants to strip off your clothes and you will know the one who laughs loudly when he sees you put on what pleases him. Allah the Exalted One said:

إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ

"Indeed, he sees you, he and his tribe, from where you do not see them."

(Al-Araf:27)

He is your enemy, The Satan, who adopted numerous

techniques to let many people go astray, but he will never be able to make you astray if you treat him as your enemy not as your friend.

Allah said:

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا

"Indeed, Satan is an enemy to you; so take him as an enemy."

(Faatir: Verse 6)

The woman who invites to the gates of Hell

There are some women who invite to the Hell gates by their words and actions as there are some women who invite to the Paradise gates by their actions and words. Allah said:

أُولَئِكَ يَدْعُونَ إِلَى النَّارِ ۖ وَاللَّهُ يَدْعُوا إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ ۖ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ.

They invite [you] to the Fire, but Allah invites to Paradise and to forgiveness, by His permission. And He makes clear His verses to the people that perhaps they may remember.

(Al-Baqara: Verse 221)

My sister! May Allah protect you, if you are openly committing the sin you are really inviting to it by the practical example advertently or inadvertently.

When you put on the short and naked dress or narrow pant there may be someone who may like your dress and start to follow you in your dressing and you will have to bear the burdens of her sins.

Don't say: I didn't say her to follow me. I have nothing to do with her. Everybody is responsible for his actions.

Nay! My sister...!

How can you escape the saying of Allah?

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ ۖ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۗ أَلَا سَاءَ مَا يَزُرُونَ

"That they may bear their own burdens in full on the Day of Resurrection and some of the burdens of those whom they misguide without knowledge. Unquestionably, evil is that which they bear."

(An-Nahl: Verse 25)

The verse says "Without knowledge". It means that they misguided people without realizing that they are inviting them to sins and without knowing the burdens of sins that will be brought upon them.

Nothing is more effective to invite to the misguidance than the practical and visible example. May Allah protect you from bearing the infinite burdens of sins. As the Hadith says: "If anyone invites others to follow error, the sin, will be equivalent to that of the people who follow him (in sinfulness) without their sins being diminished in any respect"¹⁵

Imagine, how many ladies will follow you in every place you go to?

Be kind to yourself. You don't need to bear the burdens of

¹⁵ Muslim (2674)

people on the day of Resurrection.

You may say: There are many women who wear the naked and thin clothes along with pants. I'm not only person to do so.

I say: The large number of people, who will perish, can't be taken as criterion in this regard, only those few people can be taken as criterion who will get salvation.

Dear sister! If the weather is sunny and scorching and you saw a cool shadow, then you saw the large number of women standing in the sun with their relatives and after sometimes they will be burnt by the sun rays. In such a time if a small number of ladies whom you don't know laugh at you, while you are sitting in the shadow. Would you leave the shadow and stand under the sun saying: Most ladies are here in the sun and my friends and relatives are with them..?

Or you will happily hurry up to the shadow, even if you are alone there and you will say to yourself: Where their minds have gone?

Then you will try to invite and persuade them to come to enjoy the shadow with you. The nakedness is not the scorching heat of sun but it is the searing flame of Hell. Do what improves your Hereafter, although, you are alone. There are many ladies who step towards the Hell. When you come across them be with those few ladies, who are modest, to get salvation.

Allah said:

وَإِنْ تُطِيعُوا أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ

"And if you obey most of those upon the earth, they will mislead you from the way of Allah."

(Al-An'aam: Verse 116)

Don't you know that the followers of messengers and those who respond to their calls have always been less in numbers in every era? That's why you see only a few ladies who fear Allah in their dresses, words and actions. So be with them to get deliverance.

In the chaotic time who holds firmly his religion will get the great reward.

The dresses triggered the great chaos in the hearts of many women and have impressed them a lot in order to corrupt them. Only those, whom Allah have saved them and secured, remain away from this chaos. So, ask Allah for safety and soundness.

Allah said:

يٰۤاَيُّهَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطٰنُ

"O children of Adam, let not Satan tempt you."

(Al-A'raaf: Verse 27)

Let Satan not tempt you and draw you to the sins by making the sins attractive to you. Don't let Satan entice you, so you are surrendered to his enticement. Unfortunately, the Satan and the soul that persistently enjoins the evil succeeded in the purpose of which our Lord had warned us. The exposing clothes spread

out everywhere and the hearts of some ladies inclined to wear them and they became captivated by getting involved in this curse and they also captivated others by letting them follow their steps.

Dear Sister! Don't be the representative of Satan among the ladies to perform the duties of misleading the women free of cost and then you will have to pay the heavy cost on the Day of Resurrection.

Don't make yourself the target of curse

Many times I have heard people cursing the women who wear naked dress and bring the woe upon those who follow them. You should know that when the curse is placed rightly it shows its effect.

The curse is to pray for someone to be banished and driven away from the mercy of Allah. It is very hazardous. Its consequences can not be compared with the piece of cloth that you refused to wear.

The curse is forbidden, however when someone curses somebody it shows the effects.

The Messenger of Allah (ﷺ) said: "When a person curses somebody or something, the curse goes up to heaven and the gates of heaven get closed. Then it comes down to the earth and its gates get closed. Then it turns right and left, and if it does not find an entrance to go anywhere, it returns to the

person or thing that was cursed; if he or it deserves to be cursed; otherwise it returns to the person who uttered it."¹⁶

The advisor to the nakedness

Some ladies have become the advisor to the nakedness. So some of them advise their daughters, some others suggest their sisters and some of them criticise their mothers on not exposing themselves before ladies. They say: Don't be so shy before ladies and don't embarrass them with your modest dresses. At least wear the dresses with some vents to be more beautiful.

Abdullah_Ibn 'Umar (May Allah be pleased with them) reported: Messenger of Allah (ﷺ) passed by a man of the Ansar who was admonishing his brother regarding shyness. Messenger of Allah (ﷺ) said, "Leave him alone, for modesty is a part of Iman."¹⁷

¹⁶ Narrated Abu Dawud 4/277 Graded by Albani As Sahih

¹⁷ Albukhari- Alfath 10/6118

Those who have such mother, sister or daughter who are shy of wearing the naked dress and narrow pant, they should be happy. Congratulations to them, it's the sign of their belief. Don't desert them but help them continue with it. Among the stones they are exceptionally precious gems. You should be proud of them.

Your fair skin

Protect your skin against the Hell fire and be kind to your soft skin. Don't you love yourself?

It will be your skin to be punished or rewarded. It will be you, not someone else. It will be your organs and skins to be punished that were visible through the openings of your naked dresses and narrow pants.

Did you read this verse about the punishment of those who will be in the Hell.

Allah The Exalted One said:

كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ ۗ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا

"Every time their skins are roasted through We will replace them with other skins so they may taste the punishment.

Indeed, Allah is ever Exalted in Might and Wise."

(An-Nisaa: Verse 56)

It will be ever-lasting scenery; it will be a frequently repeated and a horrendous scenario. The context of this verse describes it with the word "kullama" (Whenever or every time) as it depicts the horrendous scenario with the sentence "Every time their skins are roasted through", then to add the complementary to the sentence the scene is depicted so freakily and unusually saying: " We will replace their skins with other skins so they may taste the punishment. Indeed, Allah is Ever-Exalted in Might and Wise."

Every time their skins will be burnt Allah will replace them with others. It means that the burnt skins will be replaced with other unburnt skins to punish them forever. In this blazing Hell fire their skins will be roasted and punished in an utterly horrific and panic scene. It is because Allah has might to punish them and So Wise in making His punishment effective and applicable. So don't take His disobedience lightly. ¹⁸

O, the woman who has fair skin! As you loved your skin in the world and cared to protect its softness and freshness, care to protect it in Hereafter, because it specifically belongs to you. Don't let the party, fashion, carelessness about the Hijab and other sins roast your body in the Hell fire.

The obedience of Allah can not be divided into parts. If you obey Allah in offering Salat and keeping fasts then why don't you obey Him in clothing?

¹⁸ Briefly taken from "Fi Dhalil Qur'an" 2/683

The Satanic dialogue

The writer of the book "The Satanic Nudity" writes:¹⁹ every woman and man has a soul that persistently enjoins the evils. Following is a hypothetical dialogue between Satan and the soul that persistently enjoins the evil.

The Satan: Where are you dear?

The soul of woman: I'm busy playing with my friend and new fashion trends.

The Satan: What sorts of new fashions? You mean the latest fashions that I had recommended you. The dress that exposes the left shoulder going down to the upper part of the right breast.

The soul of woman: Oh! It seems that you are so late. I preceded you and made my fellow wear the brutal model of fashion that equally exposes the breast and back and it is hanged on the shoulders with two threads.

Here are also some sorts of fashions that completely expose the back down the waist. Some of them are just the pieces of clothes to put on the neck and wrap the breasts in the shape of "X" that cover the breasts and connect them from behind with

¹⁹ Briefly and with some changes taken from the book "The Satanic Nudity" by: Adnan At-Tarsha I recommend my sisters to read this outstanding book.

the lower area of back and expose the upper part of breast and abdomen as well.

There are some other types of dressers that are called half fanila fashion which expose the navel and abdomen from the front side and the back from behind and they are suitable with narrow pants. What do you think?

The Santan: There was a time when we used to teach women and now we are learning from them. By God, we became weaker.

The soul that persistently enjoins the evil: (The soul of woman) you said that you want to entertain with my fellow and play with her like a football. If the entertainment and play were only problem to solve, I engaged myself in playing with her until I utterly disgraced her. Then what is the problem?

Satan: The problem is that you did not respect the agreement that we both will equally play with your fellow and you will not do it individually, although, what you did, pleases me.

The soul of woman: Well, don't worry. Let's divide it equally. I will play with her upper dresses and you will play with her lower dresses. Are you agreed with it?

Satan: It's OK, no problem.

A man is never supposed to be alienated as long as he uses his mind.

Don't commit the sin openly

The most critical woe with those who wear the naked dresses or narrow pants is that they openly commit the sin. Messenger of Allah (ﷺ) said, "Every one of my followers will be forgiven except those who expose (openly) their wrongdoings. An example of this is that of a man who commits a sin at night which Allah has covered for him, and in the morning, he would say (to people): "I committed such and such sin last night,' while Allah had kept it a secret. During the night Allah has covered it up but in the morning he tears up the cover provided by Allah Himself."²⁰

The open nakedness will take you to the real dangers and it is said: When Allah wants to destroy a slave He strips him off modesty.

The openness in sins with all its sorts took the entire society to the hazards.

Umar bin Abdul Aziz (May Allah have mercy upon him) said that it was said: Allah does not punish public generally due to the sin of some specific people, but when the sin is committed

²⁰ Albukhari, Alfath 10 (6069)

openly they all deserve the punishment. ²¹

Woe to you: What did you bring upon yourself and upon the Muslims? What kind of sin you are diving into?

Have you ever imagined that you are demolishing the religious and moral values in your society? Is it possible for you to commit such sins? It is fact. I'm not talking of fables but I am talking about you.

How can you be happy with your life when you know that Allah is angry at you and you know that you are depriving yourself of the forgiveness of Allah and good ending? How your conscience can be in comfort while you know that people look down at the openness in sins that hurts them in their religion, behaviours and bringing up their children.

Ibne Battal said: The openness in sins humiliates the right of Allah, His Prophet and the virtuous Muslims, and it is a kind of insistence on sins. The privacy in sins saves from humiliation, because the sins humiliate the sinners.

²¹ Nadhratun Na'im (11/552)

The naked women in naked dresses, a tormenting end

The Messenger of Allah (ﷺ) said, "There are two types of people who will be punished in Hell and whom I have not seen: men having whips like the tails of cows and they will be beating people with them, and, women who will be dressed but appear to be naked, inviting to evil; and they themselves will be inclined to it. Their heads will appear like the humps of the Bactrian camel inclined to one side. They will not enter Jannah and they will not smell its fragrance which is perceptible from such and such a distance."

This hadith is full of awe and dangerous threat for those who commit such two sins. This hadith is one of the miracles of prophethood. These two types of sins came to be true and they exist now as Imam Nawawi (May Allah have mercy on him) said: This hadith tells about two types of people Whom Prophet (Peace be upon him) had not seen: They will appear after passing his age and due to their sins their shelter will be in the Hell. The Scholars have considered the appearance of these two types of people to be one of the signs of Micro-Resurrection.

Suffice it to talk here about the second kind.

Women who will be dressed but appear to be naked, inviting to evil; and they themselves will be inclined to it. Their heads will

appear like the humps of the Bactrian camel inclined to one side.

Imam Nawawi (May Allah have mercy on him) said: As for the women who will be dressed but appear to be naked, it means they will expose some of body to show their beauty. Such kinds of women are meant to be "Dressed but appear to be naked". It is said: They will wear the transparent dress that will expose their internal body.

As for the words in the Hadith "Mai'ilat and mumilat" it means the women who are diverted from the obedience of Allah, do not care to protect their private parts and they tempt others to imitate themselves. And it is said: They will walk ramp and incline down their shoulders to entice others. It is also said: They will be inclined to men and entice them by showing their appealing parts.

As for the sentence in the hadith:

رؤوسهن كأسمنه البخت

It means that their heads will be magnified by many veils and turbans and other things that are wrapped up in the heads. they will make their heads similar to the humps of Bactrian camel. This is the famous explanation of this sentence.

Mazuri said: It may mean that they will be tempted to men, do not be shy of them and they will not lay down their heads.²²

²² Briefly taken from "The commentary of Nawawi on Sahih Muslim" 17/191

Shaikh Ibne Uthaimin (May Allah have mercy on him) said: The word (Kasiyat, Aariyat) means that they will wear the short dresses insufficient to cover the private parts. It is also explained that they will wear so transparent dress that will not obstruct the eyes to penetrate internal skin of woman. It also means that they will put on the narrow dresses that obstruct the eyes but clearly show the tempting parts of woman.²³

Honourable Scholar Ibne Baz (May Allah have mercy on him) said commenting on this hadith:

The word (Ma'ilat) means that they will be diverted from the chastity and firmness. They will be immersed in the sins and evils like the women who deal in obscenity or do not care to offer the essential prayers.

The word "Mumilat" means that they will entice others and invite them to evil and corruption. So with their actions and words they will tempt others to sins and corruption and exchange the obscenities due to the absence of the belief or its weaknesses or lack. This Sahih Hadith tends to warn of the consequences of injustice and all kinds of corruption in which the men and women are involved.

As for the sentence

رؤوسهن كأسمنه البخت المائة

²³ Fatawa Shaikh Muhammad Bin Uthaimin (May Allah have mercy on him)

Some scholars said: It means that they will highlight their heads with artificial hairs and envelopes to make it appear like the humps of Bactarian camel. Bactarian is a kind of camel with two humps that are somehow inclined in middle. The first appears to be inclined to one side and second to other. These women highlighted their heads and magnified them to make them similar to these humps.

As for the sentence "They will not enter the Paradise and will not smell its fragrance," it is a big threat. It doesn't mean that they are disbelievers or remain in the Hell forever if they die with Islamic faith. They and other sinners are threatened with Hell due to their sins, but it is up to Allah, either He will punish them or forgive, as He said in two places in Suratun-Nisa.

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ

"Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills."

(An-Nisaa 4: Verse 48).

Among the sinners those who will enter the Hell they will not be punished there forever like disbelievers, but they will be there for temporary punishment, such as murderers, fornicators and those who suicide will not be punished forever like disbelievers, but they will be punished temporarily according to Ahle Sunnah wal-Jama'h, and it is contrary to Khawrij, Mutazila and other heretics who followed them. Because many Sahih Ahadis demonstrate that the Prophet (Peace be upon him) will

intercede to Allah for the sinners of his community and Allah will accept it from him many times. Every time Allah will give him a limit to take them out from the Hell. The rest prophets, angels and believers will also intercede with His permission, and Allah will accept their intercession for those sinners among the monotheists who entered the Hell while they were Muslims. The remaining sinners who will be excluded from the intercession, Allah will take them out from the Hell by His Mercy and Bounty. Only disbelievers will remain in the Hell forever as Allah said about them.

كلما خبت زناهم سعيرا

Every time it (the Hell-Fire) subsides we increase them in blazing fire.²⁴

²⁴ From the collection of Fatawa and various articles by Shaikh Ibne Baz (May Allah have mercy on him)

The Satan addresses you

Listen to what your enemy will say on the day of Resurrection whom you have made your friend in this world:

Allah said:

وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَ الْحَقِّ وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ ۗ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي ۗ فَلَا تَلُمُونِي وَلُومُوا أَنْفُسَكُمْ ۗ مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِيَّ ۗ إِنِّي كَفَرْتُ بِمَا أَشْرَكْتُمُونِ مِنْ قَبْلُ ۗ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ

"And Satan will say when the matter has been concluded, Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah] before. Indeed, for the wrongdoers is a painful punishment."

(Ibrahim: Verse 22)

Great God!! In fact The Satan is really a Satan!

His personality here in the verse clearly manifests itself. He is the Satan who whispers evil in the beasts and provokes the sin.

Now he is saying after the opportunity has gone:

Allah had promised you the promise of truth. And I promised you, but I betrayed you.

Then he humiliates them saying that he had no authority on them except they forgot themselves and forgot the long lasting enmity between them and Satan. So, they responded to his fake call and ignored the right call from Allah.

(I had no authority over you except that I invited you, and you responded to me.)

Then he rebukes them, invites them to rebuke themselves and blames them of obeying him.

(So do not blame me but blame yourself)²⁵

²⁵ Briefly from "Fi Dhalil Qur'an" 4/2097 with some changes

What did you win?

What kind of incomes you won when you wore what displeases Allah?

You won the naked, narrow and thin dress or the pant that vividly depicts the ultra-private part. Isn't it?

What did you win?

Will these dresses enlist you with those seventy thousands people who will enter the Paradise without punishment or being held accountable...?

Will they take you away from the Hell and close to Paradise...?

Will they multiply your virtues..?

Will they make your Prophet Muhammad (Peace be upon him) be happy with you and your arrival to his Hauz (heaven water tank) because you preserved his Sunnah and neither changed it nor altered it after him...?

Or these dresses enlisted you with those who are the dwellers of the Hell and are described as (Al-Kasiyat, Al-Aariyat)?

I am going to tell you something that will make you immensely concerned.

Are you ready to let the angel of death drag your soul out of your body while you are in such dresses..?

The angel of death can come anytime and anywhere. He has nothing to do with where you are or what do you want.

So, always be ready for the angel of death to have a good ending.

It will be a great loss, if a woman like you, who has a lot of virtues and owns a fair amount of good deeds, gets a worse ending due to a party that lasted hardly four hours.

Yes, sometimes you yourself put on the naked dresses and someone else other than you takes them off?

Who can be that person to take off your clothes? Sometimes she may be the person who gives bath to the dead persons. It often happens.

One of the women who give bath to dead persons told me that she witnessed the dead body of a woman brought to the woman who gives bath to dead bodies with all the makeups and ornaments. She said: I took off her gold and she was in the dress of parties. May Allah have mercy on her.

My dear! Didn't you hear the story of the five ladies left for Jaddah from Mecca to attend a wedding party? After attending the party on the way to their homes a painful incident happened to them that caused the death of all five women. May Allah have mercy on them.

It is something that many women can not expect. They don't fear that their souls may be dragged out of their bodies while they are in party or busy in entertainments or going to visit

someone.

There are many girls who left their homes and never came back.

There are many others who came back but couldn't go their room and bed, but they spent their nights in the refrigerator of dead bodies.

Or it became their first night among grave dwellers.

Dear sister! It is necessary to be prepared, because a human being does not know when or where he will die.

Ask Allah that the naked dresses may not coincide with the moment when you depart this world.

Come on! We have the dresses

I believe that the dresses are the cultural identity card that reflects the civilization and the savageness in a person. Male, female, cisgender, transgender, firmness, corruption, originality, forgery, modesty and immodesty and all other data of a person are reflected by his/her dresses.

It is not difficult to surely say about a person whether he is a Hindu or a clergyman by looking at his attires and appearance. A woman's attire and appearance dictate whether she is a respected lady or not. Such things can be traced by clothes that are just the external peels of the human being's body. The clothes are required to provide safety and they also reflect the traits of human beings.

I believe that when the ladder of civilization uplifted the homosapiens they covered themselves and worried about concealing their private parts.

If a person (Male or female) is a primitive and far away from the civilization, then no wonder if he/she adopts the nakedness, for, the ignorance doesn't let him/her know the importance of modesty and hiding the private parts. That's why I do not wonder when I see the individuals in the tribes of Zolo and Masai in Africa stripped, or when I see the breasts of their women dangling with an uplifted thread that hardly cover their

ultra-private parts.

As I believe that whenever a person becomes concerned about his religion and eagerly wishes to apply it to his life he meticulously cares his appearance and covers himself. He also cares the society and people and avoids the blemish and prohibited dresses.

O, forty-year old lady!

If Allah had rewarded you in full by the blessing of steadfastness on modesty in the previous years of your life, it's not a way to be thankful to His blessings by giving up the modesty, involving in the affliction of nakedness and putting on the narrow pant.

The poet said:

You stood aloof from the seduction for many long years that passed away.

Then how you can be involved in it after you grew older?

You enjoyed the sweetness of the modesty, before forty you used to take pride in it and criticised those who wanted to take off the dress of modesty. Today you are adopting the same things that you had criticised before..?

Are you doing so to let people say that you are still in teen age...?

It is very shameful for a forty-year old lady to be prone to nakedness and the actions of ignorant people. It makes her lack the respect.

O, forty-year old lady! If you are of those who wore the naked dresses and pants in the previous years of their life, it's time to

enter a new life illuminated by the sun at the age of forty.
 You spent many long years in this world. It made your intellect
 mature and made your understanding perfect as well. It also
 wiped out the craze of your youthfulness.

Allah the Exalted said:

أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَن تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ ۖ فَذُوقُوا فَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ

"Did We not grant you life enough for whoever would remember
 therein to remember."

(Faatir:Verse 37)

Ibne Abbas said: Allah accepts the excuses from the son of
 Adam till the age of forty.

It means that he will not be excused if he says I wish if my life
 span were extended I would have done so and so.

O, the forty-year old lady!

Did the death warner not reach you yet?

Did you not see him?

Look in the mirror; you will see the warner of death.

Allah said:

وجاءكم النذير

The warner has come to you.

(Faatir:Verse 37)

Farra and Ibne Jarir said that the word "Warner" is in the
 meaning of becoming old.

The warner who turned your hairs white and you didn't heed
 him.

O, the ladies who are less than forty!

Protect yourself and be ready to receive your life at forty with a very good welcome. Prepare for it, because the subsequent results are often similar to preceding ones. ²⁶

**Umar Bin Abdul Aziz (May Allah have mercy on him) said: Who reached forty years of his age Allah's evidence became complete upon him.
Hilyatul Auliya 5/335.**

²⁶ Briefly from the book "O, forty year old" by Ali Dajam with some changes

The causes of nakedness

- Many women have fallen prey to nakedness due to the following reasons:
Many TV channels run by satellites did in a short time what couldn't be done by colonial powers in long times.
- The dare of some people to issue the fatwa to legitimize wearing the naked dresses for a woman before a woman opened the door to nakedness and paved the way for second door of nakedness to be opened that is the nakedness before men. So, it can be possible to open the doors of Hell for the naked women in naked dresses.
- To refrain from enjoining the good and forbidding the evil led to the spread of naked dresses. That's why the eyes became accustomed to see the naked dresses and the souls became fascinated by them. Ultimately it broke down the psychological and belief barriers and increased the numbers of the ladies who put on the naked dresses.

- The weaknesses in belief and showing no interest in doing too much good deed also created the problem. There is no tendency to read useful books, listen purposeful cassettes, attend the lectures and accompany good people that can help spread out the good.
- The belief that wearing the naked dresses is the sign of advancement is also one of the reasons. (The more naked you are the more attractive you appear). Precisely it should be, if we rectify it, "The more naked you are the more it takes you to the backwardness of the forest and ignorance life."
- Taking lightly if the girls in tender age wear the naked dresses makes them accustomed and stuck to them till they grow old.
- There are some ladies who wear the short dresses because they feel hot and want to stay cool. They are of those who escaped the slight hotness for a short time and got caught in the searing hotness for a long time. Allah said:

قل نار جهنم أشد حرا لو كانوا يفقهون

Say, "The fire of hell is more intensive in heat" If they would but understand.

(At-Taubah:81)

- The bad company and encouraging friends to put on the naked dresses and pants. It is said:

Who makes a crow his guide he surely takes him to the corpus of dogs.

- The feeble personality and unstable will are also one of the reasons. Ladies with fragile personality and unstable will can not firmly stand before the ridicules and satires of their friends and relatives. In order to please them they push themselves to adopt the nakedness, even if they are not interested in it. Whereas the ladies with firm personality take pride in their modesty and shyness, they are satisfied with their modesty, consider it a perfect source of beauty and they are well aware of the fact that the discouraging comments from their friends are just their personal views which are not likely to be necessarily correct.

The poet has truly said:

Suppose, if I said: "This morning is a night"

Will the light remain hidden from the world?

- To give up to pray Allah for the guidance and ask Him the steadfastness on the religion, because sometimes a man thinks that he is far from the disasters. Whosoever thinks so he is on the verge of a great hazard. Because he claimed for himself something that is not claimed even by the innocent and impeccable Prophet (Peace be upon him). He frequently used to supplicate: O, changer of hearts and eyes! Make my heart firm upon your religion.
- To expose the appealing parts in the wedding ceremonies in order to look for the fiancé. Some girls expose themselves to be liked by someone's mother or sister, so she may be interested to affianced her.
How the women can like her with such nakedness and no signs of modesty are apparent to them. Where has gone her virginal modesty and attitude? Who will affianced such girl for her son or brother who shows others her appealing parts? How such girl can bring up her child on modesty while she herself adopts the nakedness. I think, it is surely a way to be rejected by the family of groom and the main

reason of delay in the marriage of some girls. May Allah guide them.

- Setting the bad example: some ladies set the bad example for others, such as mother, grandmother, aunt, maternal aunt, elder sister and teacher adopt the nakedness and make it enticing for others. Some mothers take pride in their daughters' nakedness and encourage them. If they can't expose themselves for some social reasons or body defects not for the fear of Allah they want their daughters fulfil their woeful desire of nakedness. We seek refuge in Allah from the satans of human beings and the disgrace of most close relatives.
- Most of the beautiful and elegant dresses in the markets are naked. The modest and covering dresses are scarcely available and rarely elegant.
- Some girls don't pay due attention to the recommendations of their family, sometimes they ignore the suggestions of their friends also. On the other hand some families don't advise their girls in regard of the

dresses while they emphasize a lot on their study, nutrition and health.

- The love for conformity, to keep competing with friends and relatives and wish to be abreast with fashion without thinking about what fits to their personality as Muslims make some ladies adopt the nakedness. (One who is not dedicated to Allah Alone in this world he falls prey to the various types of worships and becomes the victim of his desire in many aspects of his life. Same is true with the lady who got trapped in the fashion, because she became devoid of the sincere worship of Allah and mixed it with the worship of fashion. So the call of truth in her heart is overshadowed by the call of fashion. That's why she follows the fashion without scrutinizing it with her Shriah)²⁷
- The desire to be highlighted and come into limelight to draw attentions is also one of the causes of nakedness. The Messenger of Allah (ﷺ) said: Whoever wears a garment of pride and vanity in this world, Allah will clothe

²⁷ From an article by a female writer: Amal Uhaidid, titled (The cry of dress) www.lahaonline.com

him in a garment of humiliation on the Day of Resurrection, then set it ablaze.²⁸

Here in the hadith the garment of pride and vanity means all the dresses that draw the attentions of people, be they precious or cheap. The matter is here not matter of beauty but it is the matter of going against the long practiced tradition.

The poet said:

By Allah, when the time ruins all the good values and wipes out all the moralities and good behaviours

When the qualities of all creatures are annihilated

When the virtues of nobles turn into the vices

When I see such a person who sells out his nobility and wanders stumbling in the freak garment

In such a time I stand alone throughout my life with all firmness and determination

I never accept anything as an alternative for my noble qualities

²⁸ Authenticated by Ibne Maja and the words are by Ibne maja, classified by Albani as Hasan and graded by Manawi as Sahih

Be grateful

Your body is safe. Your organs appear to be in orderly manner. Your skin is pristine and fair, there is no scorch mark on it. It is not affected by pimples or skin diseases like leprosy and eczema. Allah has tested you with the beauty of your body as he tested others with the ugliness of their body.

Do all these blessings urge you to be thankful or to refuse them?

Do they make you shy of the Benefactor and make you cover yourself as worship and lead you to the success in being grateful without being disobedient to Him?

Or do these blessings take you to the failure in this great test and involve you in the nakedness..?

Do you need some skin disease or scorch marks to hide your body from the eyes of people..?

Won't you acknowledge the blessing of safety to your body, so that you can cover it to worship Allah and express gratitude To Him.

Allah said:

إِنَّ اللَّهَ أَدُوُّ فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

"Indeed, Allah is full of bounty to the people, but most of the people are not grateful." (Ghafir: Verse 61)

Where is the might of your belief..?

Where is the firm determination..? The firm resolution and might of belief become manifested in such a chaotic time that requires us to be firm like mountains and take pride in our religion. Such a chaotic time distinctively shows us those women who sincerely loved Allah and preferred the love for Allah to their love for themselves and got deliverance from the chaos of nakedness.

Do you remember..?

Do you remember the hard times in your life when you asked Allah to eliminate your sorrow and you promised Him to be firm on His obedience and grateful to Him if He gives you the relief?

لئن أنجيتنا من هذه لنكونن من الشكرين

"If you should save us from this, we will surely be among the thankful."(Yunus:22)

Then what happened? The quick relief came from the Bountiful Lord, then you hastened to disobey Him with the blessing He bestowed on you, you forgot His kindness and you did not acknowledge His blessing, because you thought that being thankful means merely to say with your tongue.

All praise and thanks be to Allah.

It is only a part of thanks. To be perfectly thankful means to use the blessing of Allah in His obedience, to acknowledge with

heart that the Only Benefactor is Allah and to express thanks with tongue. These are three essential parts of Thanks: Acknowledgement with heart, expressing thanks with tongue and revealing it to the organs.

Allah The Exalted One said:

اعملو آل داؤود شكراً

"Work O, Family of David, in gratitude." (Saba:13)

My dear! I think now you will be grateful to Allah on His blessings in a practical manner and you will open the box of your dresses to throw off all your naked dresses while repeating this verse.

رَبِّ أَوْزَعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ

"My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve."(Al-Ahqaf: Verse 15)
Thanks to Thee O, Allah!

Be shy of Allah

Be shy of Allah whenever you think of wearing something that displeases Him. Be shy of Allah you when you roam around the market in search of naked dresses, when you go to tailor to choose the naked designs and you say to him:

Make a dress with long opening. Make the frock narrow and short. If you do so you disobey Allah in His blessings upon you. (Blessing of wealth, blessing of safety and beauty in body and the blessing of soundness in mind that plans to wear such dress.)

There are many women who are deprived of these blessings. Those who acknowledged the blessing by putting it in the obedience of Allah it continued to be with them. Messenger of Allah said:

Be watchful of Allah (Commandments of Allah) He will preserve you. Those who denied the blessing of Allah by putting it in the disobedience of Allah it ceased to be with them.

Be shy of your parents who spent their efforts to bring you up on the modesty and you made their efforts go in vain by putting on such dress that hurts them before people. As if you are

saying to them: This is the result of the training of my parents (The nakedness). You did injustice to them, broke down their hearts and didn't respect their old age. You didn't notice that they will be hurt by you and lose hope in you.

Be shy of the society to which you will go in such humiliating dress. Dear sister! You hurt Muslims. Messenger of Allah (Peace be upon him) said: Don't hurt Muslims. ²⁹

Let your heart be alive. Let it be revived and be shy of Allah.

The word "Haya" (Modesty) is derived from "Hayat" (Life). As long as the heart is alive the modesty is strong in it. The lack of modesty brings the death to heart and soul. The more alive your heart is the more perfect your modesty. (Ibne Qayyim)

²⁹ A sentence of a hadith narrated by Tirmizi, The research scholar of the book "Jami'ul usul" said: Its chain of narrators is hasan

Glad tidings for those who adhere to modesty

1- I give you glad tidings that Allah loves the modesty and loves the modest ones among His servants. Messenger of Allah (Peace be upon him) said: Allah is characterised by modesty and concealment. So when any of you washes, he should conceal himself.³⁰

One who works according to what Allah loves Allah loves her.

2- Your modesty indicates your nobility of origin and sublimity of your faith. Messenger of Allah (Peace be upon him) said: Modesty is the branch of faith.

3- You own one of the qualities of Prophets and their companions. Congratulations to you. Apostle of Allah (Peace be upon him) said: (The Prophet) Moses was a shy person and used to cover his body completely because of his extensive

³⁰ Narrated Abudawud (Kitabul Hammam) The chapter of prohibition from nakedness (4/37, 39)

shyness of Allah.³¹

Our beloved Prophet Muhammad (Peace be upon him) was more shy than a virgin in her veil. Notice the extensive shyness of Prophets despite they were men. May the blessings and peace of our Lord be upon them. Don't forget the power of the shyness in Uthman (May Allah be pleased with him) that made angels become shy of him.

The modesty in a woman is likely to be more attractive than her beauty... (Japanese Aphorism)

³¹ Albukhari, Alfath (6/3404)

There is no life without modesty

The poet said:

Refine your heart with modesty

Allah has appreciated the modesty

He becomes shy when he sees a servant beseeches Him with prayer

The modesty is the characteristic of noble angels and trait of all Prophets

The modesty of Prophet Ahmad (Peace be upon him) was like a virgin in the veil of purity

It is the best of all things that men possess and best of all attires that women put on

It urges the generations to walk on the route of salvation for good

It saves the emotion and intuition from falling into the traps of wretchedness and vices

It is like the light that illuminates the world

It is like water and air that give the life
 It is like the soul that flows in the body
 So there is no life without modesty
 When a person does not care the modesty
 You will see him that he does what he wants³²

O, woman who believes! Be proud of your modesty your ideal is Prophets and virtuous women.

Your ideal is not a dancing woman or singer or lewd actress who dedicated themselves to serve Iblis (The Devil). The devil made them frail in faith and ideal in killing the modesty and enrolling it in the register of mortals.

Remember that the human being realizes the insinuation of Satan of jinn when he prompts him to disobedience but he sometimes can not realize at all when the satans of mankind prompt him to sins, be it by internet, satellites, friends or even by relatives.

The modesty is the way to get you to the love of Allah and one of the signs of your faith. So, don't be a criminal to murder the modesty O, the woman who believes!

Apostle of Allah (Peace be upon him) said: Every religion has a temperament and the temperament of Islam is modesty. Classified by Albani as Hasan

³² Couplets by poet Saleh Al-Umri

How the modesty develops..?

1-The modesty of veneration: It is the modesty of cognizance. The more cognizant a slave is of his Lord the more modest he seems to be. It can be acquired by being cognizant of the beautiful names of Allah and His attributes and contemplating on His Greatness in His signs and authorities.

2- Allah said:

أَلَمْ يَعْلَم بِأَنَّ اللَّهَ يَرَى

"Does he not know that Allah sees?"

(Al-Alaq: Verse 14)

Ibne Qayyim (May Allah have mercy on him) said: When a slave knows that Allah sees him this knowledge generates the modesty in him, then it draws him to carry the burdens of obedience. ³³

Dear sisters! The burdens of obedience include looking for the modest and suitable dresses, spending the efforts and money

³³ Briefly from "Nadhratun Naim" with some changes

and having patience on the critiques of fool women and the representatives of Satan who tend to destroy the women. If you do so you will be rewarded and your ranks will be upgraded near Allah.

3- The modesty develops when the heart feels that Allah is with him.

4- To become modest of himself: It is the kind of modesty that develops in noble and sublime souls when they agree with imperfect things and satisfy with trifles. In such a moment they become shy of themselves as if they have two souls, one is shy of other. It is the most typical and perfect modesty. Because when a servant becomes shy of himself he will surely be shy of others. ³⁴

We can see this kind of modesty in woman and girl who reject wearing the naked dresses and pants saying: "I will not prefer for me such kind of dresses."

"I don't feel myself respectful in such looks."

"I feel shy to touch such dresses; I can not comply with them."

³⁴ The previous reference

The signs of obedience in your life

My dear! The obedience has some signs that radiate in the human life and its impacts are tangible in his behaviours and characteristics in the world. Do the verses that you have in your breast command you to expose the appealing parts of your breast and back..?

You may say that I didn't memorize Qur'an?

Yes, my sister! I mean the short Surahs that you memorized and the verses of Qur'an that your tongue recites in every Salat.

Did the fasts of Ramadan accustomed you to take off the modesty and exposed your thighs..?

Haj and Umrah in which you promised Allah to repent, did they result in this nakedness..?

Where is the sign of obedience? Why it is not visible in your dress...?

Is it the sign of your failure that doesn't let the sign of obedience be visible in you..?

Every good deed, you do, elevates your faith. The obedience increases the faith and the disobedience decreases it. Your Salat, fasts, Haj and Umrah all are the good deeds that elevate the rank of your faith. Your modesty also gets elevated with your faith because it is the branch of faith.

Whenever a woman immensely covers herself her modesty gets increased and whenever the modesty increases the faith gets increased. The opposite is also true. Whenever a woman does not immensely cover herself her modesty gets decreased and whenever her modesty decreases her faith gets decreased.³⁵

When your faith decreases you feel some embarrassment in your life and narrowness in your breast. Because the sin has some fatality that does not leave the sinner until he gives up committing the sin. The sin caused many friends break up their friendship, it destroyed the fortunes, made many people lose the opportunities and ruined many a life.

Muslims in their Salat pray against those who hurt them in their religion and Masjids are filled with them in Ramadan, they all repeat "Amen" behind a virtuous Imam whose prayer is accepted.

³⁵ The precious words by As-Shaikh Ibne Uthaimin (May Allah have mercy on him)

O, Allah who tends to bring the misery upon Islam and Muslims make him worried about himself and put his doom in his plan and seize them with a seizure of One Exalted in Might and Perfect in Ability.

To strip the Muslim society off modesty by nakedness is a great harm and a heinous crime in regard of Islam and Muslims. It is an intention to bring the misery upon them.

Dear sister! You don't need to be the target of prayers of Muslims. Why you will pay a hefty cost and for whom you will pay it?

Read the topic very thoroughly and contemplate all its aspects. You will know that the naked dress doesn't deserve all these sacrifices from you. Sacrifice it in this world before it sacrifices you in the Hereafter.

You should know that when the belief of a woman becomes weak her modesty decreases, her personality becomes fragile and she feels humiliated. So she tries to mend the defects in her self-respect that she felt by taking many inappropriate measures. Sometimes her measures violate the Shriah, increase her frustration and leave it unsolved, because they are sins that take her away from Allah and widen the gulf of pain in her diverted soul from the obedience of Allah. She suffers from inferiority complex so she starts to expose, sometime her abdomen and sometimes her thigh and doesn't know what to

do to draw the attentions and amaze the people. It is the outcome of psychological defeat that she feels. So, who doesn't take pride in the modest dress of Muslim women Allah humiliates her with another way.

The quality of dress that wears a human is among the greatest things that humiliate him. Whoever is humiliated and disgraced by the disobedience of Allah she should not expect the real respect from the people.

Did you feel, my dear, that the naked and narrow dress is a humiliation to your mind and a stigma to your respect...?

Would you allow people to breach your privacy..?

The appealing parts of your body are the hyper private area of your body which Allah commanded you to conceal them from the eyes of people.

Say and repeat it in your heart, "I'm a believer woman" "I'm a believer woman".

I believe in myself and in my Islamic personality and I take pride in my religion. The world should follow me. I will not follow anybody else.

The naked dress is of low value. It's not suitable to be put on my body. It's for the ladies of low values not for the valuable ladies.

My body is far valuable and beyond to put on such dresses that

are below my dignity and below my valuable body. They are just some fragments of clothes. I will never buy them with my money to make them the reason of my misfortune. Just a piece of cloth can never overwhelm me! I don't need to disobey Allah. I have ability to be beautiful and charming without them. If my Lord does not make me beautiful the dress of Hell dwellers can never make me beautiful.

Right from now the signs of obedience will clearly be visible in my dresses but in my entire life.

Apostle of Allah (Peace be upon him) said: The modesty and belief are interconnected to each other, when one of them is removed the other (automatically) vanishes. Sahih according to the condition of Shaikhain.

Some practical steps

Do you have naked gowns and you want to modify them?

Invitation card for functions

31 ways to get salvation from the affliction of nakedness

Do you have naked gowns and you want to modify them..?

You may have a collection of naked dresses that need some slight modifications to make them modest. You may have spent on them the heavy amounts and you want to use them.

Allah the Exalted One said:

و من يتق الله يجعل له مخرجا و يرزقه من حيث لا يحتسب

And whoever fears Allah He will make for him a way out. And will provide for him from where he does not expect.

(At-Talaq: 2-3)

O, the woman with pure heart! Don't worry. The matter is so easy. A lot of naked dresses can easily be modified.

A- The gown naked from the upper part such as breast, back and shoulders: You have many options for such gown.

1- You can add to it a beautiful piece of cloth that is not transparent and enough to cover the naked parts, that is called Shawl. You can stitch it in a suitable size enough to cover the

naked organs. Carefully fasten the Shawl on the gown when you wear it, so it can not drop or displace.

2- Make sleeves similar to your gown in colour and fabric. Sometimes your gown may be too long and it may have some extra cloth attached as supplementary to its back. You can use this extra cloth to curb out sleeves or you can use the shawl that you bought with gown, if you don't need it, to cover another parts of your body.

3- Make the blouse with innovative and artistic design to wear inside the gown or above it. The fabric colour of the blouse should match the colour of your gown to have the graceful glances.

B- If the gown is exposed from the lower side down to the knee or up to it. The exposure may be in front part or back part or in both sides.

It is pretty simple to modify such naked gowns. You can stitch for you an inner petticoat with an elastic waist. The fabric should be light with several folds in it such as the fabric of georgette and chiffon or silk fabric that is not thin and transparent. The variety of choices is available in the world of fabrics. Choose what is compatible and friendly with your gown. Then when you walk in this gown your legs and thighs will not

be exposed, rather the glamorous fabric will appear to enhance your beauty and boost your self-respect.

C- If your gown exposes the area of back and abdomen you can add to it a suitable Wigan of beautiful fabric.

D- If your gown is short you can make it long by adding some supplementary design to it that matches its common phenomena. Tailors are well-versed at such modifications and they have invented many sophisticated ways in this field. I have seen many of their techniques that really amazed me. You only have to go with your short gown to female tailor or designer and you only have to tell her the modifications you need according to the available choices.

Dear sister! If your naked gown can not be modified give it up for the sake of Allah and take it away from your body before it takes you to the Hell-Fire on the day of Resurrection and remember the Hadith (There are two types of people who will be punished in Hell and whom I have not seen)³⁶

The above mentioned tips are for those who bought a collection of naked dresses. If you haven't bought them yet you have two options.

1- Make your clothes with gracious designs that do not violate the Shriah commandments.

³⁶ See page: 43

2- When you want to buy a gown and you didn't find except the naked one first of all confirm it, whether it is possible to modify it or not...?

Because some gowns can not be modified, for, the fabrics that match their colour and comply with them are not available.

Sometimes the style of design in a gown does not help carry out the required modification.

Leave out such naked dresses, Allah will give you a better substitute.

The invitation cards for the function

O, the lady who wants to invite someone! You may have to bear the sins of invitees if you don't criticise their evil deed, because you allowed them to perpetrate the sin by not criticising them before despite you were aware that they will surely commit the sin. Sometimes the invitees may be in large number, so the sin will increase according to their numbers. It is necessary to criticise for the lady who knows that among her relatives and acquaintances there are some ladies who put on naked dresses, so she should take some measures to prevent the evil before it happens, to show the disclaimer and to fulfil her duty of advising her family and acquaintances.

Allah the Exalted One said:

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ

And warn [O, Muhammad], your closest kindred

(As-Shu'ara:214)

To criticise through the invitation cards is very easy and efficient way.

Here are some samples of phrases to be printed on the invitation cards or on a sheet attached to it in an enticing and beautiful design.

My dear! The beauty of a woman lies in her modesty that is reflected by her dress. We would like to welcome you in dresses that fully cover you and make us be elated at your presence.

The second sample: Sorry: We hope you won't bother us. Taking off the cloak and body covering dress is restricted to obey Allah and His prophet (Peace be upon him) for the ladies who wear the naked dresses. Thanks for your better understanding and following the commandments of your religion.

The third sample: Attention please: We have selected you to be the stars of our party to illuminate our evening with your charming presence in such a modest dress that pleases Allah and fills our hearts with joy.

The forth sample: My dear! Your modest dress will highly make us proud of you. We welcome you.

The fifth sample: We are trying to make our happiness not to be transformed into sorrow upon you on the Day of Resurrection. That's why we have restricted the naked dresses to help you achieve the good and please our hearts in this world and Hereafter as well. Welcome.

The sixth sample: My sister! Your radiance in our party in modest dress will give us utmost pleasure and happiness.

The seventh sample: The Apostle of Allah said: (The modesty is of belief) and the naked dress injures the modesty and hurts us. Dear sister! Attend our party in modest dress. You are welcome.

These are seven samples: Choose the appropriate one. You can add some more innovative and new phrases to make your invitation cards more effective.

To make the way of your critique more influential through the invitation cards:

First: Put a banner on the entrance of party room from inside or outside or both sides according to the situation with large and clear fonts on it that read: It is prohibited to take off the cloak for those who wear the naked dresses.

Second: Usually some female employees sit on the entry gate of party hall to prevent the use of camera phones.

A new duty can be assigned to them as a good practice that will be introduced by you to be followed in the functions of Muslims. You will get rewards for popularizing such trend and it is not to allow the ladies who wear the naked dresses to take off their cloak with reminding them that they had already been told through the invitation cards not to wear the naked dresses.

Dear sister! Assign this task to such female employees whose personalities are fit to enjoin the good and forbid the evil for some wages to hope the rewards from Allah and to obey Him. You will be rewarded on this noble deed. Meanwhile you can do another works and supervise the party.

Third: Place near the exit door a well-furnished table and write down near it: "Take your gift". On this table distribute a collection of pamphlets and useful cassettes and between them disperse some petals of dry rose.

Fourth: Select three modestly dressed ladies among the invitees to honour all the invitees with beautiful gifts.

Fifth: A ten-minute speech should be delivered by anyone of well-mannered attendees to make them keenly interested in modesty and getting rid of nakedness.

At last, I wish a successful party for you in all its aspects. Good luck my dear.

31 Ways to get salvation from the affliction of nakedness

There are many solutions that help get salvation from the affliction of nakedness, and they also will help the society with the permission of Allah:

(1) Raise the rank of your belief by frequently doing good deeds, because good deeds are the water to irrigate the plant of modesty in your heart, so it can grow and strengthen to be a large tree. Afterwards you will refuse to wear the most beautiful clothes if they do not please Allah, and you will never think of their beauty, but will think of the doors of sins that will be opened to you.

(2) Pray for yourself and for the Muslim women for the stability and protection from the afflictions, one of them is affliction of dress, if you give up to ask Allah for the guidance it will be considered a mistake in regard of yourself (O changer of the hearts! make my heart steadfast on your religion),(O Allah, I

seek refuge in you from the misguiding of all the afflictions, be they visible or hidden.

O, Allah! do not make me tempt others or tempted by others and save me, O, protector!

(3) You must know that you adhere to a great religion, and it is written on your birth certificate: Religion: Muslim.

(4) Listen to religious cassettes and study books that motivate you to work for Hereafter and keep you away from sins.

(5) The spread of naked clothes on the markets is not an evidence of buying them, there is no need for you to wear what does not make you satisfied, just because it is available in the market. It is wrong at all. The worst defeat is to be defeated in the principles and one who gives up something for the sake of Allah He will recompense her with a better thing.

(6) Be firm on the teachings of your religion and patient. Your steadfastness on your religion and Islamic principles is a proof of your believe and your good trust in Allah Almighty and it indicates the strength of your soul and calmness of your heart, the truth can not spread and the falsehood can not be eradicated except by steadfastness on the truth. Steadfastness means love for belief and patience on its difficulties until the death, and steadfastness provides you the strength for fighting against falsehood and it urges us to follow the Prophet (peace be upon him).

(7) Choose the friends who are the virtuous and who can protect you and do not accompany friends who wear naked dresses. TO follow and copy each other in putting on the modest dresses will help you be firm, and reduce the feeling of alienation between naked and shameless women. It will motivate you so much.

(8) Be a woman with strong personality and firm determination. No one can impose on you what she wears and what does not please your Allah, and does not suit your towering and advanced personality.

DO not be obedient to the Satans of mankind to follow theme blindly in sins and to let your personality be dissolved in them. Where is your strong personality and your pride in your resolutions? It must be clearly apparent here.

(9)Your eyes are far venerable to watch the satellite channels which deprive the heart of the nerves of modesty.

(10) Ask the scholars who have the deep knowledge the fatwas about rules of the woman's dress before the woman and before the men.

(11) Remember that ultimately you will have to wear a dress that will cover your body completely against your will. It will have no decorations or openings. It will neither short nor naked.

It is the shroud (kafan) and then you will be placed in your grave.

(12) Be an ideal for yourself and your family to be followed by others. You are the one who can make the fashion surrender to the teachings of Islam and do not let the fashion surrender you to its own teachings.

(13) When a beloved friend advises you to leave out the naked dresses you may have told her: _Pray for me that Allah may guide me. well, what resources of guidance you adopted what kind of efforts you spent to show Allah your sincerity in your intention to change yourself, so Allah guide you to good. The righteous men and the righteous women will pray for you in their turn, but cooperate with them to reach the guidance, Allah the Almighty said :(Allah will not change the (good) condition of a people as well as they do not change their state (of goodness) themselves) (Ar-Ra'd:11)

Ibn Saadi (may Allah have mercy on him) said:(when the slaves change their state of involvement in sin and they transfer themselves to obedience of Allah, Allah changes their misery into goodness, pleasure, joy and mercy)

Help yourself to change for the best, if you do not do then do not wait for someone to come to change you.

Hurry up my dear sister, because you deserve change for better to enjoy the pleasure of Most Gracious One and to win

the Paradise.

(14) Ask the Imam of the masjid to discuss the topic of women's clothing, and to remind the men of their responsibility to protect their wives, daughters and sisters from the affliction of nakedness. Your contact with Imam of Masjid should be through one of his close relatives from women or one of your male close relatives.

(15) Parents, brothers, relatives, friends, and the society should enjoin virtue and forbid the vice. If every girl who wears the naked dress comes across three women, who advise her wherever she goes she would give up wearing the naked dress. If it is not for the fear of Allah and shyness of Him, it should be due to the fear of words of people and their blames. If the girl is not criticised she will continue to commit sin, and after a period of breaking down the psychological barriers of nakedness many girls will imitate her and the breach will be widened at large scale.

If we had advised the first girl or woman of the family who wear naked the subject would have ended in its initial stage. How beautiful is the advice that is topped with smile. It is said: Smile is a beautiful word without letters.

Prophet Muhammad, peace be upon him said (ﷺ) : "By Him in Whose Hand my life is, you either enjoin good and forbid evil, or Allah will certainly soon send His punishment to you. Then

you will make supplication and it will not be accepted".

(Classified by Albani as Hasan)

(16) To bring up the girls in their childhood on Covering their bodies and being shy of their close relatives by putting on the modest dress before them. All members of the family should cooperate with them in this matter.

(17) To prescribe the subject of ethics to educational curriculum, schools and universities teach the theories of Freud and Newton and others. There is no subject called (the ethics of the Prophet peace be upon him ﷺ). The modesty is one of them.

(18) The frequent lectures that raise the rank of faith, such as to talk about the beautiful names of Allah and His attributes and the heart actions that reveal their effects to the organs such as the modesty and the fear of Allah.

(19) To conduct contests related to women's dress codes before women and men in which parents, relatives, neighbours, colleagues, or students can participate.

(20) To gift a book or a tape on the codes of dress of Muslim woman to everyone whom you see adopts the nakedness, with doing favour to her before and after advising her so that she accept the truth, it is said (charity stops the tongue).

(21) The family should help the girl choose the dresses and provide her modest clothes if the price of modest dresses increases. If they spend their time and efforts for this purpose

they will be rewarded, because the intention is to cover and not hurry up to buy the naked dress that is available or cheap.

(22) The business women, the weavers and the designers should design the dresses of fine fabrics with elegant and modest styles that can attract women, or the modest dresses should be designed by renowned designers and sold at women's clothing stores or there should be special boutiques for such dresses. It will be successful with the permission of Allah, because Allah has guaranteed the provision for those who fear Him and hasten to please HIM :(And whosoever has Taqwa of Allah, He will make a way for him to get out.

And He will provide him from (sources) he never could imagine.

(Al-Talaq2-3)

Women will compete to buy these clothes, especially if they are perfect. Those women who wear the modest dresses and adhere to modesty outnumber those who wear the naked dresses. They need an alternative to help them on good and steadfastness. It means that a large number of women are interested in such a project and eagerly await it. The winner is the one who hastened to serve her religion by her trade and business, and Muslim men and women prayed for her . Allah the Almighty said :(It is those who hasten in the good deeds, and they are foremost in them) (Al-Mu'minun-61)

Congratulations to those who introduces a good practice in Islam to support the modesty and fight the nakedness. She won

a good news from her prophet Muhammad (ﷺ), (peace be upon him) who said :

"Whosoever introduces a good practice in Islam, there is for him its reward and the reward of those who act upon it after him without anything being diminished from their rewards."(Muslim)

(23) Encouraging the owners of the ladies boutiques by thanksgiving letters.

(24) Advising the owners of boutiques who sell the naked dresses through letters, cassettes and pamphlets on the topic of women's dresses. Some sisters should try to reconcile with them through nice dialogues.

(25) Use the bulletin boards in the streets, school, universities, airport, premises, parks, markets and hospitals to write phrases and hadiths that encourage the modesty along with giving the references.

(26) Journalists brothers and sisters can play the vital role in criticizing the nakedness and solving it. They can bolster the modesty and shyness through following methods:

Report, meeting, coverage, advertisement and promotion of

virtue and prevention of vice.

(27) Holding the contests on various topics that promote the modesty and concealment such as:

- 1-The most beautiful article on modesty.
- 2- The most beautiful poem on modesty.
- 3- The most beautiful logo of modesty.
- 4- Best presentation (PowerPoint, flash, video clip) on modesty.
- 5- Rules of women's legal dress before women and men.
- 6- Memorizing the hadith "There are two types of people who will be punished in Hell and whom I have not seen" with its explanation.
- 7- Memorizing five hadith on modesty with explanation

(28) Hanging the large notice boards on the entrances of women to stadium, party halls and women markets that read:
 Important note: It is forbidden to put off the cloak for those who wear the naked clothes or trousers, than hadith should be written on it "There are two types of people who will be punished in Hell and whom I have not seen" completely.

Note: The notice board should be at the gate from inside not from outside and should be large and placed on a clear place.

(28) Concern of male and female preachers to discuss the topic of modesty and its connection with the topic of dress with focus on finding out the practical solutions based on faith. This topic should be discussed from various perspectives:

A- Nakedness of women before women and their nakedness before men.

B- Nakedness of men before men and their nakedness before women.

Some examples of men's nakedness before men and women are sport dresses and swimsuits that do not cover the private parts of men, as well as the low waist that shows the inner garments followed by the exposure of other private parts through the upcoming satanic steps.

(29) Advise each other not to wear the naked dresses through the websites, forums, emails, blogs, power points, and audio clips etc.

(30) To carry out the campaigns to foster such topics:

faith, modesty, chastity, modesty and nakedness, women's dress code, hijab and others.

Such campaigns should be carried out by:

Dawa and educational institutions, summer centres, schools, universities, sites and forums, satellite channels, newspapers, magazines and radio and even by mobile phone messaging

services.

(31) Advising each other among relatives and friends in the work and study places to abandon the naked dresses through discussing the topic of nakedness and putting forward the solutions and adding more details to it and to request all to participate in finding out the solutions.

Who follows the river reaches out the sea.

The end of the tale of clothes

Goodbye my naked dresses! You are no more forever. Get out from my wardrobe, you ridiculed my mind, humiliated my dignity, ripped off my modesty, deformed my Muslim personality, made my enemies laugh at me and let the Satan mock me.

What did you do with me, O, the tattered fragments of clothes...?

What I have done with me...?

How I was agreed to let my enemy live with me in my house and even in my room?

Get out from my room before my soul gets out of my body while I am in your custody. I will push you away from me before you stumble with me down to the Hell-Fire. Yes, now we will leave each other. I will break up the relation of great deception with you that made me commit the sins. All my craze and

admiration for you will be blurred and my hates and contempt for you will be at boiling point.

Where is my life that you stole?

What did you do with it?

I need it now and I miss it to paint my face with its beauty, decorate my dresses with its charms, upgrade my character and outweigh my scale.

Farewell my naked dresses! The virtue got victory over Satan.

Now, your story in my life has been winded up.

O, Allah I seek refuge in you from the misguiding afflictions, be they visible or hidden. O, my lord! I seek refuge in you to let Satan take off my cloth and my modesty. O, Allah make me interested in things that will last forever and make me renounce mortal things, forgive my past sins, protect me in my rest age, make me rich with your lawful things against the unlawful and make me concerned to please you. O, Lord! Accept from us, indeed you are Hearing and Knowing and accept our repentance, indeed you are the Pardoning and Merciful.

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