

Experiences of fathers and mothers to familiarize their children with Salat

Is it your complaint from your children?

- He prays only before me... When I am out, he does not do.
- He does the compulsory Salat at once.
- She prays but after long debates and frequent convictions.
- Even if I beat him, it does not work!
- She performs a compulsory Salat and leaves two!
- I have been tired of him as he is a heavy sleeper!
- I feel pains at my stomach when my son does not wake up!
- She prays very quickly without performing it properly.

If such things are just your suffering with your children, then try to make use of the successful experiences of others.

Hanaa Bent Abdul-Aziz Al-Dabe'.

**In the Name of Allah the Most Gracious,
the Most Merciful**

Introduction

All Praise is due to Allah. We praise Him and seek His help and forgiveness. We seek refuge in Allah from the evils of our own selves and from our wicked deeds. Whomever Allah guides cannot be misguided, and whomever He leads astray cannot be guided. I testify that there is no true God worthy of being worshipped except Allah, Alone, without partner or associate. I further testify that Muhammad is His slave and Messenger, all peace and blessings of Allah be upon him, his family and companions.

Having said this:

Every father and every mother hope to have —————▶ a good offspring.

Allah, exalted be He, says:

"My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication."

This book will be with you in the first steps of having the good offspring.

(Performing Salat) You will feel as if you are sitting in a gathering that includes a great number of fathers, mothers and educators.... They will start to tell you their experiences, one after another.

Listen to them with your heart and pick a bouquet of flowers of experience and knowledge in order to decorate your house with them, in order to perfume it with faith breezes that will smell like a special fragrance because your children perform Salat.

"It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error."¹

Imam An-Nawawi, may Allah have mercy upon him, said: This matter is compulsory for the guardian whether it was a father, grandfather or caretaker by judiciary.

The matter does not concern fathers only but includes mothers."²

¹ Chapter Al-Ahzab: 36

² "Al-Ihtesab Ala Al- Atfal" Dr. Fadl Ilahi, P.20.

Thank you

All thanks are due to that Who has granted, gave and conferred favors, to my Creator, Provider and Benefactor.....

All thanks are due to the Facilitator of matters, to the Disposer of Universes, to the Giver and the Benefactor,

My Lord and the Lord of everything... No god but Him, and we are sincere to Him in religion, although the disbelievers dislike it.

Then, thanks extend—believing in the words of Prophet Muhammad, peace and blessings of Allah be upon him: He who does not thank the people is not thankful to Allah—to all those who have cooperated with me in order to issue this book, especially my sisters in Islam, those who are keen to provide me with their useful experiences, which had a good effect in myself, which helped me quickly find the material of this book. Therefore, my thanks and regards are for all of them.

Moreover, I thank everyone who has opened the window through which we could overlook his successful experience with his children in familiarizing them with Salat. I ask Allah for every experience provided to remain as a continuous charity for its holder, in his life and after death, as such an experience would let people derive benefit, Allah willing.

Here is a phrase that I will not find better or more eloquent than it... I supplicate Allah with it for those who have participated with their experience and help... What I can say is, 'May Allah give you all the best!'

Notes before starting

A new aspect, that has not been shed light on as it is important, is the subject of this book.. It is the applied scientific aspect of modern arguments, which deal with familiarizing our children with Salat, as many books talked about Salat from the aspect of its (importance, pillars, conditions, nullifiers, etc.)

Therefore, the idea of this book came to highlight the vital side of the subject (scientific experiences of persons who have succeeded in familiarizing their children with Salat.)

Therefore, I have purposely neglected the jurisprudential aspects according to Sharia that do not relate to Salat, because all books of Islamic jurisprudence have dealt with it enough and there is no space here to talk more about them.

I have just contented myself with few aspects in Islamic jurisdiction in order for the meaning to be complete and for the way to be clear.

Narrating or reading some realistic experiences, which we will take cognizance of in the next pages, in family meetings or among colleagues is a good thing.

You can also cite them in lessons and lectures in order to help reform a Muslim family which has been misguided because of its complacency in commanding her children to perform Salat, therefore it missed having a good offspring...Maybe it realizes what it does!

Your children- your child... When I use this utterance, this includes males and females, not only males as some may think.

The Questionnaire

It is a method I followed to get the main idea of this book. A questionnaire was distributed among different segments of society who have children aged 7 and above.

In the questionnaire, I proposed the question: "Write your personal experience in familiarizing your children (males and females) with Salat."

How did you succeed in that....

Either in an early age or later?

With mentioning the used means if found.

Accordingly, I received many various experiences of fathers and mothers, brothers and sisters, teachers, and nannies, which increased my pleasure and enthusiasm for the topic.

But I felt puzzled with some of the experiences that reached me for many reasons, some of which are:

Repetition - lack of clarity - writing in a colloquial style - I sometimes find incoherent sentences - I sometimes find the experience written in very brief points requiring simplification, while others were proposed in a life-free style.

Conversely, there were some experiences written in a neat and elegant style, which demanded no effort from me.

Thus, I had to rephrase some of those experiences, while editing just some parts of others.

I had to keep the main idea in each experience and attempt to underscore what the experience owner wants to highlight in expressions more interesting and appropriate for the reader.

I sometimes need to insert certain sentences to each experience to make its idea clearer. Also, I sometimes feel that there is something missing which the experience owner forgot or abbreviated, so I try to deduce and then write it to complete the experience idea.

I also rephrased experiences in the speakers' style to be full of life.

I noticed that the entire experiences agreed upon many certain methods in (familiarizing children with Salat) which I will not sometimes mention to avoid repetition, but I will mention here for the reader's benefit (method of encouragement - method of intimidation - demonstrating the ruling of neglecting Salat - illustrating the significance of Salat in Islam - encouragement and praising).

Generally, these interruptions were important because each experience has wrong and right dimensions, so I had to edit it before showing it out of respect for the reader.

I ask Allah, the Bountiful and the Gracious, to grant me success and generosity, and to make that book beneficial to all male and female Muslims.

What are the benefits of familiarizing children with Salat?

- Worshipping Allah and following His command, so you familiarize them with Salat based on this intention.
- Warning them against infidelity and evil.
- Getting the reward of meeting a Muslim's need by helping him/her observe his/her religion matters, particularly Salat, when you command, wake up, punish, and reward him for it.
- Having a good son that prays for you after you die.
- Getting the reward of rescuing man from hellfire! And who is that man? It is your son! It is your daughter!
- Obtaining the good reward of guiding to blessings. Abu Mas'ud Al Ansari (May Allah be pleased with him) reported: The Messenger of Allah (Peace and Blessings of Allah be upon him) said, "Whoever guides someone to virtue will be rewarded equivalent to him who practices that good action." ¹
- Making your son follow you to Paradise. The Almighty Allah said, "Those who believe, and whose descendants follow in belief, We will join their descendants to them. And We will not reduce them of anything of their deeds. Every one is pledged for what he has earned." ²

¹ Narrated by Muslim/ The Book on Government/ Chapter: The Benefit of Alms in the Cause of Allah/ No. (1893)/ (3-1506)

² At-Tur:21

- Following the steps of Prophets. The Almighty Allah said about Ismael (Peace be upon him), "He used to enjoin on his people Prayer and Charity, and he was most acceptable in the sight of his Lord."¹

Doing what Prophets used to do is a deed with a very great reward.

Some of the predecessors said, "He who does not the reward of deeds will find them difficult to do in all cases."

Yes ... Failed experiences are painful

It is more painful when it is related to one of the pillars of the religion: Salat.

But it is not the end when man loses ... It is the end when s/he withdraws.

So let's reject despair and take refuge in Allah, and then benefit from others' experiences as if we were looking at them in their houses while they urge their children to perform Salat.

You may have needed to listen to their experiences to gain experience and motivation. When you behold a large number of humans work hard to familiarize their children with Salat - and their work hard might outperforms yours- you will regret wasting effort and resume hard work.

Put your children inside your heart and protect them from the fire and rage of the Compeller ... As their eyes will meet yours, saying, "Trust .. Trust, don't waste us."

Exert effort for them, for children are not just the allurements of this world!

They are a trial, too.

Try .. The start is the hardest thing in work ... Then comes the advancement.

What does it mean to benefit from the experiences of others?

- It means adding their minds to yours .. and their ages to your short age.
- It means you have a broad mind and knowledge.

¹ Maryam: 55

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- It means you avoid making the same mistakes others made .. Therefore, you seek to achieve your goals with the biggest amount of available experience and the least amount of time and effort.
- Experiences are various tries of clever students seeking to succeed in the school of life .. Some of them may succeed or fail, but they will necessarily take from failure a path to success.
- Eventually, successful experiences are alive incentives pushing you to hard work and making you skillfully jump over the barriers of failure to confidently move towards your goal.

Experience (1)

I sought Allah's help to familiarize my children with Salat ... with targeting the great reward from a Great Lord ... Then I was keen to pray for my children, asking Allah to guide their hearts to the right path ... And I was commanding them to perform Salat in an early age ... And I made them eager to gain Allah's luxurious reward for those who perform Salat. I described Paradise and its blessings for them. In appropriate times, I was keen on illustrating the difference between Paradise blessings and this world blessings to make my children's hearts stuck to the Hereafter's blessing so that they work for obtaining these everlasting blessings. If I saw my children involved in play during Salat times, I would say to them in a soft and indirect manner:

"Let's get Allah's recompense and reward ... Who shall come first in the race towards Allah's satisfaction? Allah likes that who prays and gives Him the best of all toys in Paradise."

And I will tell you the story of my daughter who is 12 years old.

When she was 9, she started to get familiar with Al-Fajr Salat on time after I had familiarized her with the rest of impositions. My daughter said to me, "My mother, wake me up for Al-Fajr Salat." When I waked her up, she groaned and cried, so I was leaving her asleep. When she got up the next morning, I told her what had happened, but she said that she had felt nothing and asked me to wake her up tomorrow to pray Al-Fajr on time. When I tried to wake her up once more, she was doing the same thing as she did in the first time. Then, I tried to help her by carrying her to the bathroom and wiping her face with water in a gentle manner, but she was walking away from me and was crying, so I say to her, "You asked me to wake you up for Salat."

Then let her go to bed and sleep. When the morning comes and the sun rises, she asked me, why did not I wake up to perform Fajr Salat. I told her I woke up but she says: I never felt it!

I did not despair, but I woke her the next night and on this case time after time until she used to pray Fajr and Praise be to Allah

One night my daughter was asleep early, and I was talking on the phone so my voice rose and my daughter woke up and grabbed the winter cover with its big size that was enough for two people and started trying to wrap it on her head to pray! Therefore, I went to her and I was happy and dazzled by this sight.

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I said to her: "No ... Going to sleep, it is not **the** time for Salat yet."

This is an advice from me to every father and mother: Teach your children at young age Religious affairs, to help you, and remind you, and pray for you after your death.

Experience (2)

My son, Allah bless him, never cared about his religion, he was busy with his world, And if I reminded him with the Salat or woke him up, he did not respond to me. I became very anxious and sad and then sought help from Allah the Almighty and from Salat and Duaa.

I chose the best time in which supplication has been answered which is especially in the last third of the night and asked Allah to make his comfort has been provided in Salat.

I used to repeat this du'aa ': (My Lord, make me an performer of Salat, and [many] from my descendants. Our Lord, and accept my supplication).

And more in supplication with reverence and sincerity and tears and humiliation to Allah, especially when I imagine my son in the fire because of his arrogance of Salat.

Two years have gone by and I have been complain of my suffering and my grief to Allah. Until the day came when I saw my son praying, preserves it and shows people its importance.

And I have truly known that Allah is the Hearing, the Knowing.

Who responds to the desperate

The great way in my experience has been to be faithful in supplication and ask Allah with insistence.

Mohammed bin Mubarak Al-Soury said:

(Sa'id was crying if he missed the congregational prayer) He is Sa'id ibn 'Abd al-'Aziz al-Tanukhi)

I sent my children to pray in the mosque between the ages of 10 and 12. And that by urging them to pray in the mosque, and forcing them to go to it and do not

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hesitate to do so. Whether it is the cold winter days or the holidays. I am still in this manner with my children, knowing that their age is now uneven. There are twelve, eighteen and twenty. When I wake them up to pray, I use the following ways:

Stand at their heads, spray them with water, do not start praying until I get them out of the house to the mosque, and do not accept the excuse of one of them and before all this I insisted on praying to Allah.

My deeds with my children is a personal effort in which their deceased father (May Allah be merciful to him) did not participate, so, Praise be to Allah alone.

Fatwa: My children, who are nine years old, are eleven years old. I wake them up for prayer. At dawn prayers, it is cold and some of the preachers are insulting. They said: You are sinning in these ignorant people. Do I have to sin? Please advise me and may Allah reward you well.

If the truth is as you mentioned, you have done well (may God reward you with good). I hope that Allah will reward you and make you a good role model for other parents. The one who said that you are sinful has sinned, and we hope that Allah will pardon him and help him do well. Abu Daoud and the ruler, Messenger of Allah (ﷺ) said, "Command your children to perform Salat (prayer) when they are seven years old, and beat them for (not offering) it

They said

He\ she is still young to perform Salat and worship, young on shortening the dress and young on the veil, young on fasting and young on long wear ... etc

We say (Imam Ahmad has narrated on Abu huoraa, said: I said to Hassan bin Ali, may Allah be pleased with him "do you remember anything of the Messenger of Allah (peace be upon him)"?

He said: "I remember from the Messenger of Allah (peace be upon him) that I took a Tamr Date of Dates charity, and made it in my mouth)

He said: The Messenger of Allah (peace and blessings of Allah be upon him) took it out of my mouth with its Saliva and returned them in the dates, and it is said: "What is the wrong of this date for this boy?"

The Prophet (peace and blessings of Allah be upon him) said: "I and the family of Muhammad, The charity is not lawful for us.

His young age didn` t prevent the prophet ((peace and blessings of Allah be upon him) to grudge him and forbid him from prohibited.

The scholars quoted from this hadith that children should avoid what adults should avoid.

The wisdom in ordering children to pray at a young age is to get used to it and become easy for them, when they grow up and do not find it difficult to do.

Imam Muslim narrated that Ibn Abbas (may Allah be pleased with him) said: "When i spent the night with my aunt Maayounah bint al-Harith (may Allah be pleased with her) said to her," If the Messenger (peace and blessings of Allah be upon him) woke up, wake me up. "And I took him to his left side; he took my hand and made me in his right hand, if I snoozed, he took my Earlobe.

He said: (he prayed eleven rak'ahs)

In another narration: "The Messenger of Allah (peace be upon him) put his right hand on my head, and took my right ear spinning it).

Great benefit appeared to us in this Hadith..!

(The Prophet (peace be upon him) did not leave Ibn Abbas, may Allah be pleased with him because of his young age, but awakened and active him by taking the lobe of his ear.

Note also the kindness of the Prophet (peace and blessings of Allah be upon him) in his dealings with the child who prayed with him in Tahajjud Salat where he placed (his Salats and peace upon him) his generous hand on his head, and took the lobe of his ear, and began to spin it, and the softness and kindness that does not hide.

It is also worth noting that the Prophet (peace and blessings of Allah be upon him) used to pray at that time, but his preoccupation with Salat did not prevent him from Al-ihtesab on Ibn Abbas (may Allah be pleased with him), and this indicates his great care to count on the child and direct him to the right.

Parents should count on their children if they commit sin in Worship. As their worships should not prevent them from taking care of their children.

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Experience no. 4

The person who performs "Salat" he surely maintains with care the religion.. And the person who perform not do "Salat" he wastes his religion. I totally believe in this statement.. You will need the God's help to continue doing "Salat" patiently and perseveringly..

My personal experience is about motivating my son and my daughters to learn Quran by heart and recite supplications "Adhkar" every day since their childhood..

All praises be to Allah as all my daughters study at university.. And my son is at secondary school as his father and I have been bringing him up to do Salats.. When his father wanted to pray in the mosque, he invited him to come with him saying:

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(O my boy.. It is the time of "Salat") with praying for him "Dua": O God bless him.. Guide him.. Show him the righteous path.

The audio-visual tape is one of the means I utilized.. if the "Friday Sermons" (Khutbah) is about "Salat" I was eager that we all together listen to it And The most important thing in "Friday Sermons" is "Dua".. "Dua".. "Dua"

(O God, make righteous for my offspring) I always say it, when I prostrate.. During "Dua el Qnoot".. And when they do right or bad things.

Allah said, glorified and exalted be He: "And the disbeliever had not believed, nor had he prayed. (31) But [instead], he denied and turned away (32)".

Not doing "Salat" is a reason of having misfortunes in your life.

Experience no.5

I ask myself how I can bring up my children on performing "Salat" Since my children's childhood?..

This was seizing my attention too much as I made my five-year son "Abdullah" to learn by heart this statement:

("Salat" is the pillar of religion.. if this pillar fell, the whole tent would fall upon whom is inside).

Before "Abdullah" reaches seven years old, I was telling him, there is a happy and important news for you; you will grow up and soon be one of the worshippers if Allah wills.

I was telling him continuously: It is a matter of time to be one of the worshippers if Allah wills.

When "Abdullah" is seven years old when he must do ("Salat") I explained to him the importance of "Salat".. I always cite prophet Mohammed's "Hadith" (Peace and blessings of Allah be upon him) whilst our conversation, even if he did not understand anything but I want him to feel how great is "Salat"..

I tried to make him go with his father to the mosque to pray as he like to go out with his father and I was commanding him to do ablution "al- Wudu" and he obeyed me.

I was commanding and encouraging my son to do "Salat".. I was praising him in front of my female friends when he is with us.. and I concerned about and recommended "Salat al Fajr" for my son and I attached it with special significance..

I have already made sure that I tell him the stories of worshippers with mentioning their reward of this world and the good reward of the Hereafter.. As I gave him a simple description of "Paradise" and the "Hell" to understand and comprehend it.. and when Abdullah perform "Salat Al-Fajr" I tell him that "Salat Al-Fajr" and the "Salat" in general bestow upon your face bless "light" as he quickly and keenly look at the mirror to examine his face.¹

¹ The prophet Mohamad (may the peace and blessings of God be upon him) said: ("Salat") is like a light (narrated by Muslim) means "Salat" bestows a light (comfort and happiness) in your heart consequently there is a light (beauty) upon your face expand for your breast.

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I did not forget to connect "Salat" with everyday situations, for example when Abdullah is hit by his peers, he falls on the ground and feels pain, something is stolen from him or his body hurts, I told him: what happened to you is because you did not pray, therefore it is easy for me to make him pray. Allah, glorified and exalted be He, says: (And whatever strikes you of disaster - it is for what your hands have earned; but He pardons much¹).

I also take the advantage of any happy event for him to tell him your happiness is a result of your obedience to Allah especially "Salat" as Allah gives worshiper all the best..

I struggle with him moment to moment, to help him do "Salat" constantly and according to the God messenger prophet Mohamad's "Hadith" (may the peace and blessings of God be upon him): (Command your children to pray when they become seven years old, and beat them for it (Salat) when they become ten years old;)²

Abdullah is not ten years old yet.. I pray to Allah that I need not to beat him as the person who makes his children accustomed to prayer since their childhood. I think he will not need beat them if Allah wills.

One of the means I used to make my son familiar with "Salat", is a recording device and some empty cassette tapes and he began to record his Salats (not in the same time of the five daily Muslim Salats).. Then I asked him to preach a sermon as he used to let the hanger close to him (as a microphone) and preach a sermon. I bought him a cloak "abaya", a scarf "shamagh" and a "sewak".. His journey with his father to pray every Friday in the mosque, where he experienced that for real, helped me to do so..

¹"Ash-shuraa": 30.

²"Sunan Abo Dawood", "Salat Book", and chapter: when the boy is commanded to pray? Haith no. (490) 2/114.

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I have read the verse very thoroughly (what Allah says): "And enjoin Salat upon your family [and people] and be steadfast therein."¹

I found this verse "Aya" contains (wisdom... and hardship) as the call for Salat is not obeyed instantly.. However, it is necessary to call for Salat very often, until this is up many times per day.. Then it is necessary to be perseverant and patient..

The matter is easier after the first son as his eagerness to pray, made it easy to make the other children familiarize themselves with Salat. Therefore, I did not find any hardship like that I found with the first child..

My son Abdullah began to teach his little brothers and sisters.. As he prays with them all at home as "Imam". And instructed his little brothers and sisters by way that I did with him even if it was kind of childish and unsatisfied way, but it is a good behavior as I was happy with it and made me feel that my perseverance to teach him how to maintain "Salat", produced the best outcomes.

Dua has a special power and strong effect.. I said this "Dua" many times: (My Lord, make me a perform of Salat, and [many] from my descendants. Our Lord, and accept my supplication.) ² As I was repeating it while performing "Tawaf" around "Kaaba" and on special times of "Dua".. Until I saw my younger daughter take the mat to pray without commanding her to do so and that repeated mostly!.. Although she is stubborn..! But Allah made her familiarized with "Salat".. As Allah is the only one who is able to do so and with his providence.

¹"Taha": 132.

²"Ibrahim": 40.

Experience no. 6

My husband, may Allah bless him, took the responsibility of male children.

He was committed to "Salat" and insisted on performing it in the mosque with his sons..

When my sons were almost ten years old, we moved into another town far from their father for some reasons.

In addition, they were in critical age and they were often shirking of performing "Salat"..

I asked Allah, glorified be He, to help me and to make my offspring righteous.. I Solicited not to neglect "Salat".. I wept before them to motivate them through my tears and sincerity in calling them for the good.. I never cursed them. I only pray for them and their happiness.. with watching over them to be sure they have really gone to perform "Salat" in the mosque.. It had been like this until my sons grew up and got over this critical age as they maintain with care "Salat" and I am still reminding and advising them..

Therefore, I do not stay at my relatives' houses lest my son did not find anyone reminds them about "Salat" while they are sleep..

As for my daughters, I took care of them until I made them love "Salat".. I dealt with them as a sister and I was committed that they do not get attached to the matters of this worldly life as shopping etc. as they only concerned with housework because there was not a maid.. Therefore, it was easy for them to comply with Allah's commitments and maintain "Salat" with care in its time.. They were obeying me and satisfying me and this a favor from my Lord And I am grateful for the favor of Allah..

If we calculate the time that "Salat" takes, how much it will take per day?

It is at a maximum 6.25% of the day, this is a short time comparing to its value and greatness, it has a good effect on human and his life and after his death (in his grave), and his exile.¹

¹ (1) Mn Ahkam Al-Salat, Abn Othymeen (may mercy of God be upon him), P. 5.

Experience no. 7

I was not alone responsible for making my daughter familiar with "Salat" but my husband helped me to do so.. as I was saying to my seven-year daughter:

(Allah will admit you to Paradise, if Allah wills, and you will be given all sweets and delicious food that you want.. as Allah ,glorified be He, make us Muslims.. belonging to prophet's Mohamad nation "may the peace and blessings of God be upon him" so we should love Allah and his prophet "may the peace and blessings of God be upon him" and if we love Allah we should pray to him so that Allah loves us and admits us to gardens..) I was saying this continuously.. she sometimes get distracted of "Salat" and I was angry on her and I wanted to hit her when she was not ten yet but I control my anger and be patient and say to myself: (Allah is with the patient) my daughter is ten now, the praise is to Allah, I could make her accustomed to "Salat".. and I do not forget that the greatest favor is of my husband, after Allah exalted be He, for helping me too much to do this.

Imam Ahmad said, may mercy of God be upon him, in his book "Al-Salat":
(beware to meet Allah, Glorified and Sublime be He, (after death) without any love and respect towards Islam as more you love and respect Islam more you love and respect "Salat").

Experience no. 8

The reward of good deeds is the motivation that performs not lose its bright and advantage.. as I was committed to remind them about God's reward and recompense for worshippers. Therefore, my experience was successful and easy, all praises to Allah.

My plan was to make my sons familiar with Salat in early age. When my two-year son sat beside me during my Salats I did not rebuke, otherwise I gave him a space and stretched the mat for him to pray with me.. and sometimes I was nicely calling him to pray with me "Do you want to pray with me"?..

Or I say "let us pray".. Sometimes he obeyed me and prayed and sometimes he went out to play consequently I let him to-do what he wants as he is still young..

One of my sons was in the second grade when his teacher taught him how to pray, I noticed that he came happy from his school as he learnt how to pray correctly..

Here is the role of the house "family" and me (as his mother) to complete the school role therefore I asked him to pray openly to correct him if he made a mistake in the Statements and acts of Salat.

After I was assured that my son knows how to do the ablution "al- Wudu". Its invalidators and how to pray and its nullifiers, I began to watch over him.. If I saw him praying I praise Allah but if I did not see him praying I ask him: "Did you pray"?.. As I continue to watch him I remind him about the great reward and recompense of Salat.. Allah overlooks and sees all his deeds, Allah said ,exalted be He,; "Perform he not know that Allah sees?"¹

In command not to pray because he is afraid of me.. or to satisfy me.. but to pray only for Allah, exalted be He, and to satisfy Him.

Or make him lie if he did not pray lest he will commit a great sin which is (lying).

¹ (1) "Al-'Alaq": 14.

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I said to him: "Salat is the first thing to be accountable for one's actions on judgement day", if it is maintained with care, all other deeds will be maintained and if you waste it you will waste all other deeds".. Then he became more careful about doing Salat lest all his deeds get nullified because he wasted Salat.

I have noticed that the child in the phase of Accustomedness after he is seven years old, the Material incentives may not tempt him.. As he eats sweets daily. And there are many toys at home.. I should make him crave what is greater than the vanity of life, be attached to the afterlife and work to get Allah's satisfaction "acceptance", Glorified and Sublime be He, as it is rewarding "Hasanat" which has a wonderful effect I have felt in many things..

For example: when I asked my daughter to get rid of something hinders people in the road so God gives you a reward, she hurried and do what I asked.. But when I asked her to get rid of some litter making our house clean and tidy. She said to me "It is not her fault someone dropped it here.. Call her to get rid of it.. Glorified be He!

The summary is that the child is like a plant, if we take care of and look after it, the plant will grow amazingly..

But if we forget about or neglect it at its early time, it will wither and it is difficult to treat it after that!!

Fatwa: about the time of commanding a child to pray, does the seventh year mean either when the child completes six years old and starts his seventh year, or when he move from his seventh year to his eighth year? The prophet Mohamad (may the peace and blessings of God be upon him) said: "Command your children to pray when they become seven years old, and beat them for it (Salat) when they become ten years old; and arrange their beds (to sleep) separately".¹

¹ Fatawa the standing committee (6/26).

Experience 9

I opened the door in a hurry after knocking on the bell a lot. The two persons stood as if pinned to the ground on me, started a fight on their faces extreme anger. (Abdullah) His ears glowed red as a result of many rubs by his fingers. (Abdullah) pushed him out of his way, crying that he swears not go to the mosque again. His father walked slowly to the council and hid between the pages of the paper. I knew it was a failed experience. He insisted that he go early for Friday Salats with Abdullah, who was only four years old. It is not easy for a child to spend two hours in the mosque without moving. When the Imam ascends the pulpit and people stop reading the Koran and remembrance of Allah, the situation becomes more strange to Abdullah. His father will turn his directions from the tongue to the signal by hand, and then almost to wrestle with the small, who liked the view of the worshipers crowded the mosque. It so happens that there were children like him, and then make things worse.

My husband took me nervously, saying:

After he distracted me all the time he asked to take him to the bathroom after he entered the khateeb.

Imagine for me this problem!

He went on to say: my son should become accustomed to go mosques from early childhood. How will he maintain his religion in this era filled with seditions if he not practiced worship from childhood?

I plucked up the courage and interrupted his speech, saying:

In doing so, you have committed a legal offense.

He turned to me with great anger, I did not give him the opportunity to talk, but I said to him:

The Messenger of Allah (peace and blessings of Allah be upon him) said: "Command your children to pray when they become seven years old, and beat them for it (Salat) when they become ten years old."

Your son is still four years old, do you like what I did?!

Did you not hear what he said: he does not like the mosque and will not go to it again?!

Do you think that's the successful beginning to learn clinging to worship?!

Education is not to learn to worship because of fear of you, but education to learn to worship for clinging it.

I left him thinking about what he had done. I went to Abdullah that little child, whom his father treated like a man, in order to hug him. Allah forbid that my son hates the houses of Allah. I started to play it until sadness went away from him. I asked him about the most beautiful thing he had seen in the mosque, and he's relieved and began to describe to me in his childish language how much he liked the sight of the khateeb when telling the people, and how much he wishes to tell the people like him. However, he was surprised from his father's insistence that he remain silent and refused to talk or answer to him, and his surprise was correct.

His father knew everything about child rearing, but he lacked the most important thing in education. He was impatient and not easy to learn things, a bag of nerves, not deal with things realistically, not give enough time to learn things, and not bear the bitterness of education, not bear the burden of education, and the need to pass by mistake before reaching the right as if he was created completely without mistakes, never been wrong a day in his life ..!¹

Experience no. 10

(My Lord, make me a performer of Salat, and [many] from my descendants. Our Lord, and accept my supplication).

It is Ibrahim's prayer (may the peace of Allah be upon him), which I use too much to pray to Allah..

I was concerned to confirm my intention at every time I my sons to pray.. Especially "Salat AlFajir", and when I go to the mosque, to be considered a good deed and an unique way worship Allah to be accepted by Him.. My husband and I were committed to choose a house near to the mosque, to be easy to go to the

¹ Umm Abdullah al-Ghazi, Journal of the Family, No. 106, p. 72, Revised and Reviewed.

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mosque on times of every Salat during their father absence.. and without forbidden amusement means in our house, the matter was easier for me..

My sons love and respect Salat as I brought them up to give Salat the priority than the earthiness matters whatever they are such as studying and homework..

Once my older son asked me, before he reaches the age of discernment, to buy him a microphone, as he loves and got attached to this device when he went to the mosque with his father who was the Imam, may Allah reward him, as he allow my son to turn on and off the mosque microphone.. After buying my son what he need, this device helped him to pray, after Allah's help exalted be He, as he was praying with hid brothers and sisters as imam imitating imams at mosques, especially the imams of "Al-Haramayn" (the holy places in Saudi Arabia: Ka'ba and the prophet Mohamad's Mosque, "may the peace and the blessing of Allah be upon him"),. this device was the best amusement for my children.. as I was asking them while they were playing to perform ablution well so that your Salat will not be a mere amusement in to be rewarded by Allah.

I hurry to pray for my sons every time I see my sons go to perform Salat at mosque even they still young: O Allah make Salat a comfort of the eye for my children.. I asks Our Lord to pour upon me and my children and all muslim's children patience to comply with His religion (islam) and prophet Mohamad's tradition "Sunnah" (may the peace and the blessing of Allah be upon him).

Ali (may the peace of Allah be upon him) said: ((who intentionally did not perform Salat for once, he got out of Allah's providence and Allah got him out of his providence)).

"Ta'zeen Qadr Al-Salat" written be "Al-Mazury" (2/879).

Experience no. 11

For my personal experience to make my children familiar with Salat..This did not happen on a specific time.

However, it was in very early age as I taught them when they hear the call for Azan they should listen to the caller "Mo'azin" and repeat after him, and I offered martial incentives for that who stops talking while the call for Salat and repeats it before the others. I took the advantage of their questions about Heavens and Hell by connecting my responses with Salat.. As the person who performs Salat, will be rewarded by Heavens, otherwise it is Hell that shall be a reward for him.. It is Hell.

I was committed to explain this for them with "carrot-and-stick" approach and moving their feelings.. As when we are in the car and his father stops to perform Salat in a mosque, I took the opportunity to show them the importance of Salat. We should perform it on its time and who delays it Allah will punish him.. This was when they are not seven yet.. But after that I was commanding them very often.. I encouraged and tempt them to perform Salat.. but if I have sensed any negligence I forbade them the things they like..

If the children of the family comes together during our recurring family meeting, I was concerned with making all the children perform Salat together with the Imam as they arrange themselves behind him as the males make the first queue and the females make the second raw.... I praise them after performing Salat.. Since such a practical and collective application performs not have a great effect only on my children but also on the whole family's children....

Fatwa: Is it right for boy praying as imam?

Yes, if he is compos mentis and performs Salat well, according to what Muhammad al-Bukhari narrated in his book¹ "Sahih Al-Bukhari" reporting that Amr Abn Salama Al-jermi said that his father came back from the prophet Mohamad's house (may the peace and the blessing of Allah be upon him), he said: the prophet (may the peace and the blessing of Allah be upon him) said: "when the time for Salat comes let one of you call Azan and let the one who knows the most Qur'an lead Salat. They searched for a person who knows the most Qur'an but they did not find

¹The collective Fatawa of El-shiekh Ibn Baz (may the peace of Allah be upon him), the chapter of Tahara and Salat (2/391-392).

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anyone knows the most Qur'an than me when I was six or seven years," as prophet Mohamad said in general: (one who knows the most Qur'an lead Salat)¹ narrated be Muslim.

¹ Narrated by Muslims/ Masjed and Mawad'a Al-Salat book/ chapter Man Ahaq BI-Emama/ hadieth no.(673). (1/465).

Experience no. 12

My daughter is stubborn.. Intelligent.. Has strong personality.. Bad-tempered.. she is in the sixth grade at primary school..

I brought to my daughter a various-content tape about the importance of Salat..In the beginning, I moved her curiosity to listen to it and by narrating to her one of the stories that recorded in it, consequently they asked me to tell her more as she liked it too much so I told her: listen to the tape and you will find several stories so she listened to it..

One of the techniques I followed to bring her up is talking with her about the six pillars of Faith.. and the major and the minor signs of the Hour of Judgment.. Every time, I give her a new and different information, from time to time, to develop her faith side, to obey Allah and His Messenger Mohamad (may the peace and the blessing of Allah be upon him) especially about (Salat)..

Sometimes, I was hugging and kissing her after Salat telling her that:

((What a beautiful face you have after Salat, the blessings of Allah are upon it))..

((Salat comforts your breast and makes you feel happy forever))

((The one who pray, Allah helps him in his study and in his life in general))..

((I love you too much as you obey Allah, therefore we are satisfied with you))..

((Allah will love you if you perform Salat and if Allah loves you all people will love you: your parents, relatives, friends and teachers))..

I was scaring her of negligence and abandonment of Salat if this happened, I talked to her with sympathy, compassion and true love expressions on my face mixed with serious and worry feelings about her because of the punishment of the Almighty Allah, and I was telling her some statements as:

((The negligence of Salat casts darkness on your face, discomfort your breast, failure and misfortunes in your life))..

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If this goes too far. I say strictly to her: ((I perform not agree to live in the same house with someone who eats , drinks , sits with us , we give him money and comfort him but he is disbeliever who performs not pray..)).

In addition, I utilize (the emotions power), as I say to her:

((I will not talk with you anymore))..((I will not sit with you anymore)).. ((I will not hug with you anymore)).. ((I perform not love who performs not pray)).

I was also telling her from time to time through our conversation about Allah's bounty and many blisses upon us and how the human can enjoy his life with good health, strength, good food, sleep well and breathing air comfortably, and I say to her:

((you eat Allah's sustenance as he made it easy to swallow the food and enjoy it, inhaling the air and walk on His domain so why you perform not thank and worship him according to what it is right?!..))

And I say to her ((I someone did a favor to you will thank him, let alone that Allah is good and cares about you since your mother give birth to you!..)) and when I knew that she did not perform or delayed Salah even for once, I say to her:

((Recite O Allah Forgive me.. ask Allah for His forgiveness))..

I was talking to her as if she committed a serious crime..

As she said: ((I am sorry I forgot)).. I replied to her: ((ask the pardoner from Allah not from me and be close to Allah by worshiping him and ask His forgiveness)), to connect her with Allah not me to obey him in both publicly and in private and fear Allah and worship only Him..

All praise is to Allah, her commitment of Salad got better and better day-to-day, I ask Allah to give us patience to pray as long as we live..

As she sometimes s her younger sister to perform Salat.. and I hear her when I accidently pass by her room; she advises her sister and explain to her the six pillar of faith..!

She deals with her sister as I dealt with her..!

All praise is to Allah who will indeed not allow to be lost the reward of any who did well in deeds.

Experience no. 13

My husband and I perform Salat constantly with everyone around us... that is how was our family like, and that is the first step to bring our children up loving Salat..

When my son is ten and started to go with his father to pray in the mosque as I encouraged him in front of the others telling him that he became one of the worshippers of Allah.. And I happily told our relatives that he performs Salat in the mosque.. As I pray for him with his presence or in private..

When the time of Salat comes, my husband call all his sons with their names saying: (Salat.. Salat) consequently all of them all get up, all praises to Allah..

But I experienced some kind of difficulty to make them perform (Salat Al-Fajr).. As I woke them up nicely.. stroked their back.. And fondled the sleeper.. If it is difficult to wake them up I was nicely spraying water splashes on their face to wake them up.. And threat them if his father come back from the mosque, he will be angry on you because you delayed (Salat Al-Fajr)..

I also watch them consistently and indirectly to confirm that they perform Salat continuously during my husband's and my absence..

All praises to Allah. Salat is an essential matter in my older son's life, if he missed the performance of "Fard" (compulsory Salat) for once in mosque, he gather his brothers or his cousins to perform Salat in case that they missed it too..

In addition, when my son stays up late with his cousins, I see him perform Salat so I tell him which Salat are you performing..?

He says: I am praying " Salat Al-Watr"..

All praises to Allah, my son performs Salat consistently even "Al-Sunnah"..

One of my techniques in following my son when performing Salat in the mosque is that I was asking other children, who have actually performed Salat therein, after they return:

Did he perform Salat with you?

They reply, 'Yes.'

This is my experience and the same of my husband in familiarizing our children with Salat since childhood until adolescence.. The rest of the family has helped us in that, may Allah give them all the best....

Narrated Abu Hurayrah:

The Prophet, peace and blessings of Allah be upon him, said: ((May Allah have mercy on a man who gets up at night and prays, and awakens his wife; if she refuses, he should sprinkle water on her face. May Allah have mercy on a woman who gets up at night and prays, and awakens her husband; if he refuses, she would sprinkle water on his face.))¹

Sprinkling water as this is for night Salat.... What about those who sleep and leave the compulsory prayer? Sprinkling water on their face has priority.

¹ Narrated by Abu Dawood/ Kitab Al-Salat/ Chapter: The (Voluntary) Night Prayer/ No. (1308)-(2/33)

Experience 14

At the beginning, I was making that, who has commanded them to pray, pleasing in their hearts... It is Allah the Most Gracious, the Most Merciful... It is His Prophet, peace and blessings of Allah be upon Him... This was in everything.... It is not difficult but this can be done through the ability to simplify the information you want to convey to them, in order for it to reach their minds.

The stories told before sleeping were one of the means I used to instill the love for Allah and for His Prophet Muhammad, peace and blessings of Allah be upon him, inside them... I sought the help of the stories stated in the Holy Quran as well as those in the Sunnah... I realized that if my children loved Allah and His Prophet, then they would accept all the commands of Allah, rather they would be keen to obey them. One of these matters is Salat.

I have also used other techniques such as the following:

When I awake my children for Al-Fajr Salat in scholastic days I do not tell them: 'Wake up for school,' rather I say: 'Wake up for Salat.' Therefore, they prepare themselves for school.

Sometimes: My children have conflicts inside them between being preoccupied with toys, or an interesting and exciting thing, and performing Salat.... If there is time enough I let them satisfy their desire and then perform Salat. When they leave what they have been preoccupied with, I talk to them about the importance of performing Salat on time.

Always I say to them: I say to them: 'Salat is the pillar of religion,' then I hold a small pen and put above it a tissue, then I leave the pen that falls and causes what above it to fall, in order to show them what is meant by the fall of religion to a person who abandons Salat.

I read with them the Holy Quran and then interpret to them what we read in a simple way, trying to let them understand that a good life, in this worldly life and in the Hereafter, is for those who do good deeds. One of the most important good deeds is Salat.

When I tell them a story, I intend to tell them the successful character in that story is a person who performs Salat on time.

If one of my children tells me that he likes this friend or that, the first question I ask him is 'does this boy perform Salat?'... 'Does he perform Salat quickly or in a

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state of tranquility?'... 'Does he laugh in Salat?'... Then I ask him about the other traits of that boy.

How to graduate in commanding your children to perform Salat?

- A- Knowledge: Children should know what a Muslim should believe in and do, what he should abandon... This level should be kindly and wisely told.
- B- Reproof: When it is necessary, as this was reported about the Prophet, peace and blessings of Allah be upon him, when he rebuked Al-Hasan Ben Ali, may Allah be satisfied with him, when he ate one date of the dates of alms.
- C- Interference with verbal action: When this is necessary, and this is stated in the Sunnah, When Prophet Muhammad grabbed the date from the mouth of Al-Hasan Ben Ali, May Allah be pleased with him.
- D- Beating: When necessary, as the Prophet, peace and blessings of Allah be upon him, commanded us to beat our children if they abandon Salat when they are ten years.
- E- Boycott: If this is seen to be useful.¹
Therefore, you should tell your children about the importance of Salat and how it is performed and the nullifiers of it, etc.
Sometimes you may need to rebuke them.
You can also accompany them to the bathroom to perform ablution and to dress your young daughter her veil to perform Salat, as well as you can accompany your son when going to the mosque.
You may sometimes need to beat them when they are ten.
Moreover, resorting to boycott a person who abandons performing Salat is an effective technique, especially for passionate persons, especially girls.
Prophet Muhammad, peace and blessings of Allah be upon him, says: ((Your son has a right upon you.²))

¹ Al-Ihtesab Ala Al-Atfal, P. 73-74.

²Narrated by Muslim/ the Book of Fasting/ Chapter of Forbidding of Fasting Every Day/ No. (1159), (2/814).

Experience 15

I have to mention now the experience of my father, may Allah bless him, with us, i.e. his daughters, as he was commanding us to perform Salat before going to the mosque. He was accompanying my brothers to Al-Fajr Salat and other prayers. Then he was asking us after returning from the Mosque if we have performed Salat or not.

One of his techniques was also that he was preaching us from time to time after Al-Maghrib Salat... He was also teaching us the surveillance of Allah, glorified and exalted be He, inside us. One of my brothers said: I know a person who does not perform Salat and he tells lies....

My Father says: I should consider what is clear to me and Allah is the one who knows what humans hide.

Even my father was interrupting his Taraweeh Salat in order to have a look on us at home and make sure if we went to the mosque for performing Salat, as well as if the female members of his family were performing Salat. Then he returns home to continue his Taraweeh.

He was beating that who has become ten years when necessary. However, my brothers did not dare, even if some of them disobeyed and rebelled out of their adolescence and indiscretion, abandon Salat.

May Allah give my father the best reward for what he has done with children!

Allah, glorified and exalted be He, says: "And he used to enjoin on his people prayer and zakah and was to his Lord pleasing."/ 55-Maryam.

That is, he obeyed Allah's commands by commanding his family to perform Salat, therefore he completely reformed himself and completely reformed others, especially those who concern him more, who are his family members, because they have the priority to have such advice rather than the rest of people. Ibn Su'da, may Allah have mercy upon him.

Experience no. 16

My husband is out the city all weekdays because of his work... When he is with his family, he performs Al-Fajr Salat with them while the rest of other prayers he is at work.

Therefore, I lonely handled the follow-up of my children, after the help of Allah. After the age of ten, I did not neglect them in order for them to perform Salat somehow.... I was bringing them to account for every Salat and did not let them delay it out of its proper time.

I observed my children more preoccupied with playing and I was paying their attention to the Salat times until they have become performing it without my advice.

When I was sending my children lonely to the mosque, they were playing with other boys in the street and they missed one Raka' or two. I was bringing them to account, although they catch collective Salat in the end. Therefore, I point out the importance of role of the father in familiarizing his males of his family with catching the collective Salat in the mosque.

My children have become older; the eldest of them is thirteen years old while the youngest one is eleven years old. The percentage of their reliance on themselves in Salat, after the help of Allah then my trials with them, is 90%, and all praise to Allah! I have also noticed my youngest son to be more keen to maintain the collective Salat than the eldest one, and this is because of the nature of each of them and the extent of his response.. I wish all of them to do better.

Experience (17)

My daughters were very easy. When I pray, I ask them to pray, too and the naafil prayers. Therefore, they grow up on the performance of prayer in its time and praise be to Allah, and they become praying themselves without an order.

I brought my daughters to the fear of Allah and that Allah was seeing them. In a clear sense, I brought my all children in the words of Allah the Almighty: Does he not know that Allah sees?¹

As for the sons of the males, they are experiencing something of suffering, especially if their father does not exist at some times of prayer ... I am telling them to do Wudu and go to prayer. When one of them returns from the mosque, i ask him:

((How many missed prayers?) .. And that without knowing that he missed something of them)

And actually have been busy with the child of the neighbors or walked slowly and missed rak'ah or less.. In this position, I fear him from Allah the Almighty and explained to him that if I do not see him, Allah sees him. And that he who performs full prayer has a great reward. After that I encourage them to go to the mosque early to perform Sunnah and stay in the mosque a little after the prayer to say Azhar.. In addition, sometimes reward them materially. One of them has reached eleven years and the other nine years, and they are praying at the time Praise to be Allah. Then, with the encouragement and intimidation, my children used to pray.

Fatwa: what the judgement of Salah before its proper time for the child for fear of sleep?

Not permitted, because the time of prayer is one for both adults and children, and parents should try to let them preoccupied with that distracts them from sleeping in order to perform Salat on time.²

¹ surat (Al-Alaq)

² Fatwas of the Standing Committee (6\152)

How is beating for Salah?

The parents must take into account the gradation, so they do not start beating with the children at the age of seven years, and they do not neglect even if they reach ten years of prayer and beating them in this, and not in that. Goodness is all good in following who is more worthy of us and our children from us.

Allah the Almighty says: (The Prophet is more worthy of the believers than themselves, and his wives are [in the position of] their mothers. And those of [blood] relationship are more entitled [to inheritance] in the decree of Allah than the [other] believers and the emigrants, except that you may do to your close associates a kindness [through bequest]. That was in the Book inscribed).¹ Prayers of the Lord and peace be upon him.

The beating must not be severe, and the face should not be beaten, and does not hit a boy with a big stick breaking the bone, nor thinness that does not hurt the body, but is a compromise. And depends on beating on the Buttocks and Thighs, and legs² down because these places do not fear them.³

The interpreters mentioned in the chastisement of arrogant woman when Allah the Almighty says :(But those [wives] from whom you fear arrogance - [first] advise them; [then if they persist], forsake them in bed; and [finally], strike them. But if they obey you [once more], seek no means against them. Indeed, Allah is ever Exalted and Grand).⁴

¹ Surat Al-Ahzab: 6

² The buttocks: and its singular is buttock: part of the body on which one sits or a mole of fat and meat, (see: Dictionary of the mediator "page 25.

³ Al-Ihtesab Ala Alاتفال

⁴ Surat Al- Nisaa: 34

(And beating them), which is not a severe beating.

If the Lord of the Worlds ordered the beating of the arrogant wife, it is explained to us that it is not a severe beating and is a mature woman and bear the beating, how the child bear?

Hence it is known that the beatings in the verses and the hadiths are to hit for disciplining not the torture. It may be said what is the benefit of beating if it is not strong?

It certainly has a great benefit to it: (psychological pain) with some physical pain.

You will not need to beat

I hope that you do not need to beat, especially if you apply the Hadith of the Prophet (peace be upon him): (Command your children to pray when they become seven years old, and beat them for it (prayer) when they become ten years old; and arrange their beds (to sleep) separately).

(Because the child is ordered to pray when he is seven years old and does not hit for it until ten years of age and during these three years have been called to pray more than five thousand times ..! Who is going to persevere prayer over the three years continuously? Does he need after five thousand prayers to be beaten? Few parents who follow this Hadith and needed to beat in the tenth.¹

Question: Do the deeds of prayer, Hajj and reciting of the child who has not been a man, are counted for his parents or him?

A: The deeds of a boy who has not been informed - his good deeds- have been awarded to him, not to his father or to anyone else, but his father is awarded for teaching him and guiding him to good and help him.

It was narrated in Sahih Muslim of Ibn Abbas, may Allah be pleased with him, that a woman raised a boy to the Prophet (peace and blessings of Allah be upon him) in the Farewell Sermon and said: O Messenger of Allah (peace and blessings of Allah be upon him) Is it permissible for him to perform Hajj?. He said: Yes, and you will be awarded)

The Prophet (peace and blessings of Allah be upon him) said that the Hajj is for the boy, and that his mother is awarded on her Hajj

Thus, the father is rewarded for what he does of good deeds as the education of his orphans, relatives, servants and other people, following the words of the

¹ (The Book of Our children and Prayer) Abdul Malik Al Qasim

Prophet (peace be upon him) :("Whoever guides someone to virtue will be rewarded equivalent to him who practices that good action". [Muslim].

And because that is from cooperation on righteousness and piety, and Allah rewards for that¹ (Ibn Baaz, may Allah have mercy on him)

Experience (18)

my children used to go with their father to the mosque to learn to pray and imitate the worshipers. In addition, we are maintaining our prayers at home, my children have learned since their youth that prayer is important.

They actually began to abide by them, but they sometimes left to pray and were punished, but beatings were counterproductive²they become praying with boring and if they are pray, it would be fear of beatings and punishment. If I and their father are absent, they will not pray.

¹ Islamic fatwas of the virtuous scholars, (526 \ 4) collection and arrangement of Muhammad al-Misnad

² Beating has two types

First: The beatings of torture has usually counterproductive results and are forbidden

Second: the beating of discipline is harmless , but only intended to discipline, which is legally required in some cases and has positive results (see page 29)

So, I used the method of soft and positive encouragement by giving them a financial reward or gifts to those who are praying the five prayers in its proper time, and the gifts vary according to the obligation of each of them to pray.

In addition to that, I used to tell them from time to time about the importance of prayer, its usefulness to the body, and the reward of its guardians and the punishment of who abandons it. This approach has been given, and Praise be to Allah, a fruitful outcome.

But when they reached the age of adolescence I find the effort to awaken them to pray, especially the Dawn salah. And so that they do not delay it from its time, I brought them an alarm clock in their room and I set it for them on the time of prayer. If the time of prayer comes, this alarm clock will give the voice of the adhaan and repeat it repeatedly, so my sons awaken up.

As I made them used to that if the time of prayer comes, they should remind each other so. And so my sons start to pray, and "Praise to Allah, who has guided us to this; and we would never have been guided if Allah had not guided us.

Experience (19)

I found it very difficult to get my children used to pray at the age of seven because it was just beginning.

Although I use various means to encourage them to perform prayer, for example I say to some of them: (If you pray I will give you a riyal, or buy a gift, or you will go with me to visit my family) and etc., here I find them competing for prayer.

Sometimes I am unaware of them in the house, illness, or absence abroad for a few hours, and when I came back, I ask them:

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(Have you prayed, my children?)

They said: (yes, we have) and they are laying.

Now, due to the blessing of Allah and then to my continued efforts with them, the good result that I have brought back from Allah appeared and my son, who is eight years old and he performs four prayers in the mosque with the congregation.

As for my daughters, they were between 10 and 11 years old and they maintain on their prayers and I still insist on everyone praying and its importance.

Excuse me. I forgot to mention that I use beatings as a very useful tool when the prayer comes to time, because if I beat someone for not praying I find the other seeking and quickly to pray.

Finally, I can say: "Attention and on-negligence is a major reason for getting the children used to pray.

Experience (20)

Because I am a mother and a mentor for generations, I had to keep my children and get them used to pray since young age.

I went through an experience with my teenage children, she is my 13-year-old daughter, she was not praying and I advised her but not worth it. Every day the situation gets worse. One day I brought her to my room and we sat alone and told her:

Do you like what you are?

Do you wish that your grave will ignite a fire on you? Or do you wish that you would stop in the desert without washing or Enshrouding and praying to you?

I used counseling with her as a primary method and scolding as a second method

I said to her: If you do not pray, I will not want you daughter of me anymore.

Praise be to Allah, with care and follow-up and repeated advice and forgiveness, I succeeded in guiding, after Allah, made her go back to the correct before it was too late.

A question from the people of Paradise to the people of Hell:

ALLAH THE ALMIGHTY SAYS: ([And asking them], "What put you into Saqar?" They will say, "We were not of those who prayed, Nor did we used to feed the poor. And we used to enter into vain discourse with those who engaged [in it], And we used to deny the Day of Recompense. Until there came to us the certainty." So there will not benefit them the intercession of [any] intercessors.) AL-Muddaththir 42-48

The man of the people of Paradise asks the man of the fire in his name, and he says to him: "What put you into in the fire?"

Then the Almighty mentioned what the people of fire said to them: "We were not of those who prayed) any of the believers who pray to Allah in this world.¹

¹ Fath AL-kader 333\5.

Experience (21)

Every time he sees me praying, he starts to imitate me. That is my youngest son, who is seven years old. I often told him stories about the virtue of prayer ... Why do we pray?

I used to talk always to him about Allah the Almighty in an attempt to link all his actions with the Almighty Creator so that I make him live the meanings of unification of the Lordship, the names and attributes and the necessary ones of the unification of divinity.

I bought him one day a small rug and a small pot of attractive colors to perform ablution and I say to his sisters and brothers in front of him:

This is a carpet and a pot (Mouaz) no one it except him, and he was happy with this privacy.

When I perform wudoo 'to pray, I brings (Mouaz) with me to do like me and I encourage him with good words whenever he performs wudoo'. I also made him follow me in prayer, so if I knew, he learned it very well, I told his father that he would take care of him to pray with the congregation. Mouaz and his father prayed naafil at home, and then his father calls him to go with him to the mosque to perform the duty and Mouaz became very happy for his love to be like his father.

Mohammed's father rewarded him with some games, telling him stories of the prophets he loved to hear from his father. Also brought him an educational Videotape to help him in his mission. he used to invite the son of the neighbors to watch it with him. He used to recite to them: The believer is the hero who hastens to the mosque when he hears the adhaan, and who will pray from you all the obligatory prayers in the mosque every day, and he will not miss the prayer. i will give him a beautiful gift.

Question: What does a man do if he ordered his family to pray but they did not listen to him? Does he live with them and involved with them or get out of the house?

A: If these parents do not pray at all, they are disbelievers, apostates, and they are divorced from Islam, and it is not permissible to live with them, but he must invite them, praise and repeat them. Perhaps Allah guides them because One who

The Experiences of Fathers and Mothers in Familiarizing Children with Salat

abandons Prayer is Disbeliever-Seeking refuge with Allah- approved by Quran and Sunnah, and the Sahaabah and the correct view.¹

¹ The judgement of abandonment of prayer and enchantment magazines- Ibn Uthaymeen (may Allaah have mercy on him)

Experience (22)

I raised and made my children used to fear Allah because it is either Hellfire or Paradise, so there is no room for negligence. Accordingly, I had to sow the love of Allah and His Messenger in my children's hearts. When my child reached 7, I taught him how to perform ablution and Salat. His father sometimes refused to accompany the child to the mosque, but I was insisting on that and persuaded him to do.

I used to watch my son at all Salat times. I even made him pray Al-Fajr with his father in the mosque. When my son reached 10, I may resort to hit him if I noticed that he was negligent to Salat.

I have succeeded to familiarize him to Salat, and my success can only come from Allah.

Among the most important methods, I used:

I made him fear Allah's torment and be sure that one who does not perform the Salat is an atheist and will thus go to Hellfire.

I was reading for my children the stories of righteous predecessors and develop their fear from Allah. I was also keen to make them sleep early and prepare for the Salat half an hour before each Salat. I managed to make them aware that death angel may attend at any moment.

Thank God, I followed the same method with my 14-year-old son, who is the eldest among his siblings, and his 9-year-old son, and both now keep performing the Salat. When I woke up before Al-Fajr Azan or I were sick, I would hurry to the eldest son to let him go to the mosque for Al-Fajr Salat, so my younger son admonishes me when he wakes up, saying, "Why did not you wake me up for the Salat!"

Confused

There is no benefit from commanding my sons to perform the Salat as they just pray before me, and stop praying when I am absent. They sometimes became negligent to the Salat even when I am home unless I command and threaten them.

And if they prayed, they perform Salat lazily and boringly.

I have got sick of them. I feel bored and afraid of failure. I started to be negligent and lazy to watch them.

Don't get confused:

Every day, you wake your children up for school, though they do not react quickly or get up if you do not alarm them. If you are not keen on their going to school, they will not go. And if you do not tell them to study, they will not do. They do all that with boredom and laziness. But you did not say, "I have got sick of them." If you said so, you will not surely feel lazy or stop watching their study. You even wake them up to go school even if it is so cold or so hot.

In this world, you enjoy incredible persistence and patience! From where did you get both?

When your son ends a stage in his study, you want him to continue another stage.

You never said one day, "Enough! You made me sick. Do not study." That is because you know that his happiness is located in that path to get the best job, salary, and status.

Fear Allah, my sister and brother, and familiarize your children to favor the Hereafter to this world in everything. Do not regard study more important than going to the mosque. You will not get proud if your son has become a grand official while he is among the hypocrites who do not attend the prayer, or among the atheists who never pray. You will feel ultimately proud when you them earn a living out of hard work and attend prayers in groups of Muslims, and it would be much better if he combined both hard work and performing Salat because it would be thus a great blessing.)¹

If you get unsatisfied when his level of study drops, how would you get satisfied when the level of his relationship with the Lord of the Worlds drops!

Dishonesty is among the hypocrites' qualities, so do not be dishonest.

¹ (Abnaona Wal Al-Salat)

Experience (23)

Some mothers, May God guide them to the right path, screams and hits their sons when they refuse to study their lessons for school. But when he neglects the Salat, these mothers ignore that matter!!!

I will recount my experience with my child. When he reached 7, I did not press or hit him for the Salat lest he dislikes it. Instead, I was speaking to him calmly and never screamed at his face. I said to him, "Allah will get angry with you if you do not pray, and you will not enter Paradise where there is all what you like. Do not you want to accompany me, your father and siblings in Paradise?"

We all must perform the Salat and obey the Almighty Allah.

I was speaking this way every day. I was describing Paradise more and more to make him long for it so that he performs the Salat.

Thank God, my son has become accustomed to performing the Salat in the mosque in time in groups till he grew up. I did more than this with all my sons, either males or females.

I wrote this speech to every mother negligent to teaching the Salat to her sons. Your sons are your responsibility, and Allah will ask you about them, so what will your response be?

Omar (May Allah be pleased with him) said, "That who does not perform the Salat is not a Muslim."¹

Experience (24)

My story started when I started to familiarize my children with the Salat. When my eldest daughter reached 7 and her son reached 6, I was pushing them to listen to the Azan.

What does the Azan mean?

¹ Tazeem Quadr Al-Salat, Al Marowzi (2/879)

What should we hear when we listen to the Azan? The Salat for sure.

I was performing the Salat with my sons and was reciting Al-Fateha and some short chapters during each Salat quite loudly to make that as if it was practical education for them. I did so in all the five prayers so that my sons felt as if they were programmed to the Salat times and very engaged with the Azan.

Over time, I felt that they got a little bored with the Salat, so I used encouragement and intimidation, which positively affected them. In fact, I considered that a jihad with the soul and children, seeking to Allah's reward. There is no mercy in my heart towards all who are in the house when it comes to Al-Fajr prayer. Being old or young, all my family members must wake up for the Salat and then resume their sleep till school time comes. Among the other methods I used to familiarize my children to the Salat was that I brought some affective audio cassettes speaking about good and bad ending.

Question: What is the ruling of that who sets his alarm clock to official work time, being at 7 or 6.30 o'clock? Is he at fault? And what is the ruling of his prayer?

Answer: He is definitely at fault as he favors this world to the Hereafter. The Almighty Allah has rejected such an act in His verse, "But you prefer the worldly life. The Hereafter is better and more enduring." His prayer is not accepted and he will be punished on the Day of Resurrection. That man must repent to Allah and pray the Salat in groups with Muslims and then resume his sleep till work time.¹

¹ (Fatawa Mohema en Salat Al-Fajr) Salem El-Jehani, p. 19.

Experience (25)

Due to the blessing of Allah, I cooperated with my husband in raising my children familiarized to the Salat, as we never allowed them to read bad magazines and channels at home. Since my sons were born, they listened just to the Holy Qur'an and Islamic lectures, which greatly affected them in obeying Allah's command and performing the Salat.

I was praying with my daughters when they were little children. When I observe that they make mistakes when praying, I guide them to the correct way to perform the Salat till those mistakes gradually fade and do not last for long.

My husband helped me a lot. He used the method of encouragement and courtesy, and buy them candies and clothes. He used to give a riyal, and sometimes 2 riyals, to that child who prays the entire prayers, particularly Al-Fajr, which effectively affected their souls.

That child, who was not performing the Salat in its time, was deprived of the riyals, family visits, a picnic, and the like.

Question: What is the ruling of that who skips Al-Fajr Salat in group with Muslims because of his waking his children up? And how do you advise him?

Answer: I advise him to wake his children up before the Azan so that he can attend the Salat in group. It is not permissible for him to leave the group Salat just for waking up his children. In order for him to fix that issue, he should wake them up as early as possible so as to attend the group Salat. But when he lets them asleep till the Azan comes and then wake them up, they will thus feel lazy, and they may be heavy sleepers, meaning that he is thus at fault. (Ibn Uthaymin, May Allah have mercy on him).

Visiting Child

Abdullah bin Abbas, may Allah be pleased with him, slept, in the house of his aunt or mother of the faithful Ma'munah, May Allah be pleased with her. The Holy Prophet (peace and blessings of Allah be upon him) was late of coming to her room

at night. Bin Abbas (may Allah be pleased with him) slept before the Prophet (peace and blessings of Allah be upon him) returned. When he (peace be upon him) arrived, he asked about bin Abbas (did he pray?)

Imam Abu Dawood narrated that Ibn Abbas (may Allah be pleased with him) said: "I slept in my aunt Ma'munah`s house, The Messenger of Allah (peace and blessings of Allah be upon him) came in the evening. He said:" Did the boy pray? "They said," Yes. "(1).

At that time Ibn Abbas was a boy who has not become adult yet, as the Prophet, peace and blessings be upon him, called him a boy, and the boy is said to the boy from birth until he become adult.

In the Hadith, it is necessary to follow the child's prayer by a visitor from relatives, It is regrettable that some of the children whose fathers or mothers care about their prayers and their religion, but when they reach the homes of their uncles, their aunts and grandmothers, and grandparents, and they turn to a level where there is no return, where there is not any Ordered and forbidden and There is no power nor might save in Allah and so it is destroyed in the hours and days everything (due to the blessing of Allah) their parents and mothers have made in months and years. relatives shall fear Allah (men and women) in the children of their visiting relatives. In addition, to follow the Messenger (peace be upon him) in the follow-up to their prayers and matters of religion. (2)

(1) Sunan Abi Dawood, chapter in the night prayer, the number of Hadith 1353, 4\163, Corrective Sheikh Al - Albani. (See the correct Sunan Abi Dawoo 1\253

(2) (Al-Ihtesab Ala Alatfal) page 26-27

Experience (26)

I am the mother of a number of sons and daughters. I will tell you my method with them. I have devoted my best efforts to educate the first young people because they will serve as an example to the rest, whether they are good or bad.

Since the first child, I have sought to Allah Almighty to help me to educate him and to make him from the people of fear and righteousness and I insisted to Allah at every Salat. It was with my efforts to fight all means of corruption. I did not enter my home satellite channels. I did not accept listening to the music and singing in my house, so in a nice way I replaced my son with forbidden songs with useful religious tapes. If I had been in the car with him, I would bring an Islamic tape with me and ask him to listen to it together. This is with my care to follow him and urge him to perform Salat at the time in the mosque, even during the harsh winter night, I would encourage him to continue his Salat and praise him.

I was also sent to join Holy Quran Memorization Centers, to attend the councils of the remembrance of Allah, and to observe good companionship.

I often echoed in his ears that you will become an imam of the mosque of the neighborhood, we inhabit, then you will be the imam of one of the two holy mosques, by Allah's will grace. Here is my son, who is nineteen years old, and he is the praise of Allah. I think him as well, and only Allah truly knows who is a scholar and who is righteous. He is one of the best young people. He is always praying at times and in the mosque. He is keen to attend the councils of the remembrance of Allah. He also helps me educate his brothers. He has always commands them to pray and does not go out to the mosque except with his brothers.

We ask Allah for us and Continuity of performing obedience to Him and praise be to Allah first and last.

Experience (27)

(The role of the wife)

I have an experience and still suffer from with my husband. He is a good man, praise be to Allah, and a guardian of all obligatory Salat except for Fajr Salat, because he is one of people who has very, very heavy sleep.

Attempts:

(1)-**Early sleep**: This method led to increased sleep more

(2)-**Sprayed his face with a little water**: I was insulted and abused

(3)- **Withdrawing the cover from him**: It is not useful because he promises to do and then goes back to sleep again.

(4)- Shake and shout at him constantly: tired of this method because I continue to wake him until the end of Salat and not wake up.

Finally, I still suffer and I want a quick solution and a successful way to awaken my husband to the dawn Salat!

My dear readers:

I have showed you this painful experience despite the sincerity of the attempts of the owner as she talks about a husband not a son, to show you the consequence of parents` negligance in the accustom to their children to the dawn salat, the boy grow up and marry and give birth and delay the salat from its time! How in Allah he will educate his children be upon salat, if he himself does not wake up to it.

Not to mention the suffering of his wife with him rather than being assigned to obedience has become a burden on her and his children, he completely abandoned the task of accustoming his children and ordered them to pray dawn at the time.

Allah was in favor of this woman who was suggested that she didn't not wake him up to go to work unless he woke up with her to Fajr salat, and to be firm in that to help him with his devil, as he is her beloved husband, and a believing woman will not satisfy to see her husband was tortured with a stone hit his head to sleep on the prescribed salat, So you should help him as much as you can.

Allah's Messenger (peace and blessings of Allah be upon him) very often used to ask his companions, "Did anyone of you see a dream?" So dreams would be narrated to him by those whom Allah wished to tell. One morning the Prophet (peace and blessings of Allah be upon him) said, "Last night two persons came to me (in a dream) and woke me up (1) and said to me, 'Proceed!' I set out with them and we came across a man lying down, and behold, another man was standing over his head, holding a big rock. Behold, he was throwing the rock at the man's head, splitting it (2). The rock rolled away (3) and the thrower followed it and took it back. By the time he reached the man, his head returned to the normal state. The thrower then did the same as he had done before. To be, and then he will return to it and do as he did the first time.

(1)it means sent me, but here mean woke me up

(2) it means to split or break it

(3) rolled away

(4) Narrated by al-Bukhaari\ the Book of Expression\ chapter of the vision after the morning salat\ No (6640), (2583\6)

Experience (28)

(The role of the grandfather)

It is a weekly symbolic reward that I would make for my son if he kept all the compulsory Salat during the week. My son also benefited from his knowledge of some of the children from the mosque group, which encouraged him to go to Juma and the Congregational. I was following his lesser and salat. If I notice his speed in salat or not doing lesser, I direct and advise him gently so that the error does not grow up with him.

As for the Fajr salat with the congregational, it is more appropriate to traced the charity back to its family. I have been tired of this matter until Allah has pleased us. My son's grandfather stayed with us for a month. He encouraged my son to perform salat Al- Fajr and came to his head and said: (Salat is better than sleep.. now the devil obsesses to you: No.. sleep is better. So, wake up, infuriate the devil and fight it with lesser and salat).

Thus, until my son used to perform salat AL- Fajr with his father and Praise be to Allah.

Allah the Almighty says: (O my son, establish prayer) Luqman

The Almighty says about Luqman that he ordered his son to perform salat, because it is one of the mothers of acts of worship and the basic of all Charity

Experience (29)

The Role of the teacher (A)

From nine to ten years, that is the age of my girl students. I first began to describe paradise to them and the pleasures. I noted that the child at this age loves the drink and eat so much, especially fruits and sweets. I told them that Paradise is filled with this and better than it too...!

I said to them: Only who perform salat will enter it.

Then I went to a place where they would do lesser and then to the prayer of the school to perform salat Al-dhohr together.

I felt that they liked the fieldwork, so I was keen on it. I did not forget to tell them some interesting stories about salat, with its importance to Muslim women.

The Role of the teacher (B)

After my daughter is seven-year-old, I ordered to perform salat in response to the command of Allah Almighty and ordered of The Messenger of Allah (peace be upon him). However, my daughter was performing one salat and forgetting the other. After my daughter became fourth grade, the teacher of religion had a great influence in making my daughter keep performing the salat in its time and perform it in submissive. This is because the teacher, May Allah reward you well, narrated to the students a story in which she spoke about the punishment of those one who abandons Salat in this world and the hereafter.

Parents or one of them can contact the school or go to it and agree with the teacher to talk to students about the importance of salat with emphasis on their children and urged them to maintain it.

A parent can also send the teacher a folded book or a book about Al- salat and ask him to read it to the student, especially the class in which his son or daughter is being there and hope for reward from Allah.

Experience no. 30

The teacher's role

When I want to perform Salat, I call my son to stand beside me and imitate me, and over time, my son got accustomed to perform Salat many times per day.

One day, something has a great effect on my life, my children's and my husband's, happened to us, thanks to Allah.

As my fifth-grade son's teacher at primary school said to them:

(The student who perform Salat in the mosque, will get a reward..)

To be honest, my husband and I did not wake up to perform "Salat Al-Fajir" only by chance.

My son cried a lot because the children in his suburb tell their teacher that my son did not perform "Salat Al-Fajir" in the mosque.. While I was worried that my son goes alone to the mosque after the mid-night.

I set alarm on the time of "Salat Al-Fajir" every day to wake me up and my husband to go with my son to the mosque, due to the blessing of Allah, we never delayed "Salat Al-Fajir" after that.

Sometimes, the teacher may be a better father for his student than the real one.

Experience 31

The mosque imam's role

I usually ask my son (Ibrahim) to wake his father up.. Consequently his father asks him if he wants to go with him to the mosque.. Ibrahim was happy to go with his father to the mosque so his father command him to pray with respect and be quite and if he obeyed him, his father will buy him candy..

Once, my son (Ibrahim) came happy and glad from his school.. And said to me: I shook hands with the mosque imam and he gave me a tape, I will go with you to the mosque every day, my dad.

The mosque imam talked, may Allah's grace be upon him, to my son and pray for him as my son was listening.. and asked him to meet him on the time of the next Salat and all of these deeds encouraged my son (Ibrahim) to go to the mosque..

For my daughter (shaymaa), I told her that the one who abandons Salat, Allah casts upon his face darkness (ugliness) otherwise who maintain Salat with care, Allah casts upon his face a light (beauty).. Therefore, she liked to have a beautiful face as a result of performing Salad rather than have an ugly face because of the sin of Salat abandonment..

The perfect technique, in my opinion, is: conversation-gifts- repeated command to perform Salat.

The prophet Mohamad (may the peace and the blessings of Allah be upon him) said: (Salat is like a light) narrated by Muslim.

The Salat leaves a light (happiness and hope) in your heart, and if the heart is happy that is reflected on your face, comfort your breast; Salat is also a light in your grave as the grave is dark, the human ca not see neither sun nor moon inside it; if the human is one of the worshippers of Allah, he is rewarded with light in his grave as well as Salat is a light (easiness), Allah ,exalted is He, says:

(On the Day you see the believing men and believing women, their light proceeding before them and on their right)(1) (2).

(1) Al-Hadid: 12.

(2) "Min Ahkam Al-Salat. Ibn O'thaymeen (May Allah have mercy on him)" P.5.

Experience no. 32

The Aunt's role

My brother and his family live with us in the same house and he has a daughter at primary school..

At the same time, I was her teacher at the Qura'n school where she used to go afternoon..

I took advantage of this, as we used to learn students how to perform Salat.. If we were at home and it is the time of Salat, I ask her to perform ablution to be ready to pray (or perform Salat).. as I promised her to act as a teacher in the session when she is going to teach female students to how to perform Salat and pray with them as imam to train them practically but first, she should perform Salat well and flawlessly so she was happy and eager about that..

This step was a motivation for the little female students as in the session to learn Salat.. as their response is better if their little teacher is at the same age.. another thing the female students were committed to perform Salat perfectly as anyone who perform Salat flawlessly, will pray as imam with the others in next times.. in addition to some sweets and accessories as gifts for them.

(all the individuals who oversee children affairs and children-rearing such: grandfather and grandmothers, uncles, aunts, are responsible for commanding children to perform Salat, enjoin the right and interdict against the abominable as the one who are in authority has the obligations of whom he is responsible for, every one has its limits, including orphan guardian, as they are considered as father and mother successors to bring the children up, in addition to the educator and teacher who deputize for parents as long the children are with them). (1)

(1) (Al-ehsap Ala Al-Atfal) P.76.

Experience no. 33

The older brother's role

All of the children has inclination to imitate the adults.. and this HELPS me to tempt them to perform Salat by various ways..

I brought to my daughters a mat and a shawl (a kind of Hijab called "Khimar") to perform Salat.. to encourage them ,I gave them sweets as rewards for who maintains Salat with care.. I tried to instill among them the competitiveness in worshipping Allah, Allah exalted be He, said: (The last of it is musk. So for this let the competitors compete) (1)

I was always telling my sons that the one who abanperformns Salat, disbelieve in Allah and the punishment of disbelief in Allah is the Hell, may Allah protect us from it,..

I always tell them in many different times that I will forgive any mistake even if it hurts me except Allah's duties, glorified be He, I can never forgive and I will use the non-punitiveness them if the encouragement is not useful.

Therefore, I asked my older sons to help me encourage the young children to perform Salat. Consequently, my older son was accompanying the young one to the mosque.

I have instill in them that we should command and remind each other even the younger commands the older if he neglects his Salat..

In addition, remind us about Salat if we were too busy and forgot about it.

Sheikh El-Islam Ibn Taymaya (may mercy of Allah be upon him):

(Anyone who is in authority should command his people to perform Salat, even the children who perform not come of age yet. And whoever is responsible of an orphan or his son and he did not command him to perform Salat, Allah shall punish him and rake him over the coals as he disobey Allah and his messenger)) (2).

(1) (Al-Mutaffifin): 26.

(2) ((Magmooa' Al-Fatawa)) 22/50-51.

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The sister's role

I made my seven-year brother familiar with Salat at mosque.. As if the time of Salat came and my brother was playing, I command him to perform Salat at mosque.. and when he refuses to go to the mosque, I threaten him that I will tell my father.. Sometimes, the threat got him and he goes to the mosque and sometimes, he refuses to go and plays, then I call my father to tell him so my father talks to him and chided him a little bit so that he performs not hate Salat and if he obeys us after that I give him a gift as an encouragement to go to the mosque..

Now, he rarely misses Salat while playing or sleeping.

The brother's role

My father (Abdulla) who is seventy years old, said to us: while our youth, we were brought up on maintaining Salat with care.. so it is not difficult to go to the mosque early at the time of Salat.. One of my brothers was at his adolescence and when we used to go to perform "Salat Al-Fajir" at mosque, he did not come with us because his deep sleep in spite of waking him before we go!.. I am not satisfied with the fallen behind "Salat Al-Fajir" of one of my brothers.. I thought about how I can make him love it, so I said to him: (you will be given a very expensive gift If you maintain Salat with care for two weeks), and he knows that I am always honest with him.. therefore, he started to wake up early to perform Salat with people at mosque..

After the end of the period (two weeks) I brought him a gift but he refused to take it, saying: (I perform Salat only for Allah and may Allah reward you well for helping me to overcome my own problems..).

Allah, exalted be He, said (So woe to those who pray [But] who are heedless of their prayer). Al-Maa'un 4-5

Means a torture, death for them or a valley in Hell.

Although Allah, glorified and exalted be He, calls them worshipers, he threaten them with woe (or a valley in Hell) because they delay Salat.

Experience 34

After Allah, I asked help from my husband and my older son as whom it is decreed to perform Salat in our house, to make my children familiar with Salat.. and I asked them to help me wake their seven-year and ten-year brothers if the time of Salat came while they are sleeping and advising them in general.

My role was to make them love Salat as I told them the reward of whom hurries to perform Salat by citing to them the related verses and Ahadieth, and I repeated Allah's verse, exalted be He, many times before them:

(And the forerunners, the forerunners.., In the Gardens of Pleasure) (1)..

I depicted the heavens as it is in the chapter "Al-Waaqia" and "Al-Insaan" etc...

In addition, I was writing poetry for them saying:

O my boy perform ablution and Salat	And pray to Allah to get His acceptance
If Allah satisfied with muslim	He makes him happy and glad

Usually, when my sons are ten years old, they got accustomed to perform Salat all praises to Allah, if they were fallen behind Salat at mosque for compulsive reasons, they perform Salat at home..

I was also committed to connect their reality and everyday life with the obedience of Allah saying:

All things that happen to human as the good and opulence of provision and people deal with him in good manner, that is a result of maintaining Allah's rituals with care.. Allah, exalted be he, said: (Indeed, those who have believed and done righteous deeds - the Most Merciful will appoint for them affection.)(2)(3)..

And Allah, exalted be he, said: (And whoever fears Allah - He will make for him of his matter ease.)

(1) Al-Waaqia: 10-12.

(2) Affection: means love inside His worshippers' heart and who live on earth and in heavens.

(3) Mariam (Mary): 96.

(4) Al-Talaq: 4.

One of my techniques is also that I was more bias towards those, male and female, who perform Salat at its proper time than those who delay it.

I was supplicating Allah at every, saying:)(And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous."))¹

Allah, glorified and exalted be He, says:

((Indeed, those who have believed and done righteous deeds - the Most Merciful will appoint for them affection.))-- Maryam 96

That is, Allah will appoint for them affection in the hearts of His servants without asking Him to initiate the causes that make people do that, just as He cast terror into the hearts of their enemies.²

¹ Al-Furqan: 74.

² Fath Al-Kadeer/3.

Experience no. 35

The role of righteous friendship in the Holy Quran memorization workshops

-A-

At the beginning, I want to point out that some of the means followed in familiarizing children with performing Salat is not necessarily to be successful with all children, as you may find the same means may not work with some of our brothers and sisters who are living in the same house, so we have to pay attention to the behavioral aspect of every child, male or female.

I have three children.... A father of one of my sons was accompanying him, all praise be to Allah, to the mosque since he was young, therefore he became familiarized with the mosque, and this might be because he was one of the students in the Holy Quran memorization workshop in the mosque, therefore he became familiarized with the Salat and never abandoned a compulsory Salat, and he performed it all in the mosque.

My second daughter was not committed at the same level, while she was thirteen years old. She might abandon the compulsory Salat if I did not ask or alert her.

While her brothers perform their Salat at its proper time without asking them to do that, all praise be to Allah!

I shall not also forget the role of teachers at the school of my son, as they were so keen to be committed to the religious aspects and instilling them inside students. This is a good reason, as the school may have a more effective role than that of home, as a child learns to perform Salat at home through the imitation of his parents, but when he joins school, then there should be cooperation between home and school¹ together, in order to let the love for Salat be instilled in his heart.

That who abandons Salat is deprived of the favor of standing before Allah and the pleasure of looking at Him, glorified be He, and he is also deprived of the main source of expiation and increasing righteous deeds.

-B-

¹ One the parents can contact or go to the school and coordinate with the teacher to encourage his/her children to perform Salat.

The Experiences of Fathers and Mothers in Familiarizing Children with Salat

I did not familiarize my children with performing Salat in the adolescence stage, but I started that with them at an early age, when they were eight years ago.. I was keen on them and I have followed them well, because I was fear for them and I loved them.

Even I was awakening them to perform Al-Fajr Salat and sprinkling water on their face if I fail to awake them. I sometimes tell their father about that who fails to perform Salat, and their father was strong concerning the matter of Salat, as he was never careless about this.

At the adolescence stage, I worked on joining them to join Holy Quran memorization workshops, and this has actually happened, all praise be to Allah.

Then I did not encounter any problem in following them, rather the eldest ones were following their youngest brothers and urging them to perform Salat.

Now they have become men of whom I am so proud, as there are among them Imams of mosques, and others are scholars in Hadith, all praise be to Allah!

Finally, I enjoin the women not to be lenient with their young children concerning performing Salat before the commands of Allah are decreed upon them when they become adults, thus they will be sorry for their carelessness.

O Parents!: Be keen to let your children have the righteous friend as a young child can be adapted easily with what he sees, and his soul is naturally disposed for being immersed in passions. Therefore, if he says others be immersed in such passions and love to be immersed therein, then he will do the same, which will lead him to detest those advising him, dislike scholars, love immoral people, love the immoralities, be pleased with living with silly people and be dominated by drollery and more fun..))¹

Experience (36)

¹ Nadrat An-Naim(9/3752).

Get rid of all distractions - everything that distract your children from salat- when you hear Alazan, not just Iqama.

When you advice your children performing salat, help them to get in the appropriate mode of it.

Here are the way:

- **Food:** prepare the food in a time not after or before salat.
- **Sleeping:** adapt your son to sleep after salat Isha'a, not before.
- **Studying:** if you asked your son to study, give him the enough time to perform his salat in appropriate way. And, don` t think that he is neglecting it. Make him prefer his religion to his worldly life, tell him that you excuse him and you give him the enough time to perform his salat.
- **Getting Out:** dear mother... When you want to get out with your daughters, give them the enough time to perform their salat as it should performed.

Some mothers says to their daughters that (hurry up in your salat and get dressed well), so the girl neglect her salat to avoid being late on her mother...? Winning the heaven should be your concern, not getting out of it... seeking for obedience, not getting rid of it...!

Because you did not know if you will be back to your house, after getting out from it or not .Make sure that you and your daughters seek for a good doom.

Experience (37)

It was a very powerful weapon .. (Dua), to listen to her experience, she says: Praise be to Allah, the Lord of the Worlds, who heared me and guidance of my children to Salaat, I have made a great effort with them at an early age, I was talking about Salaat, and urging them to it .. Always pray to Allah for guidance, and They were keen to attend Friday Salaat and Eid Salaat.. And keep them awake for Fajr Salaat.. Praise be to Allah, I've succeeded and did not go vaulting into thin air for nothing, and now they are the ones who teach the Adhkar and memorize surahs from the Holy Quran and telling of the Hadiths to me. I advise Muslim sisters to pray late-night, the Almighty Allah hears each Abdul at this time if Allah wills.

Allah said: (And those who say, "Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an

(1) (Interpretation of Ibn Saadi), p. 526.

Follow your children by telephone

If your child is abroad for study, visit or any other activities, called him when it's time for Salaat by his phone (if any) or called the accompanied to order your child to perform the Salat.

I also suggest that you send a nice message to his phone remind him of the time for Salaat and then save it in the memory of the phone to be used when needed.

Forms for phone messages to send to your children:

- Perform your Salat before you die.
- I am pleased, my son, that you have performed the Dhuhr Salat.
- Time to the Salat, My Son.
- Keep your light of thy Countenance and your heart through Salat.
- Perform, My Son, Maghrib Salat, may Allah have gathered me in Heaven.
- The last words of the The Messenger of Allah (ﷺ): Perform Salat. Perform Salat.
- Do not forget to perform Salat, My Dear Son.
- Do not forget to perform Salat, My Sweetheart.
- Do not stop performing Salat, lest Allah seal your heart
- Perform Salat, My Daughter, in order to die upon performing a good deed.
- To stop performing Salat is evidence of the lack of conciliation and bad consequences, and you will not be.
- Those abandons the Salat are away from Allah, and people hate them. May Allah guard you from abandoning it.
- One of the strongest reasons for my love is that you keep performing the Salat, My Daughter.
- I do not want to be less affectionate between us because you abandoned the Salat, My Son.
- Get up, go to Salat, and be rewarded.
- I've been ahead of you ..! who are they..? The worshipers went to the mosques. Join them

These messages are sent after timing to the Salat, and relatives (brothers, sisters, uncles, aunts, etc.) can also contribute to send them in order to be rewarded them.

Quick Experiences

Experience No. (1)

All my children are younger than 13 years old, and I have returned to prayer. And to take responsibility for themselves before God. I was telling one of them: (I ordered you to pray. And you will be held accountable. I am afraid for you from the fire).

Experience No (2)

If we go out for a walk or dinner outside the house, I try to get back early so that I can help my children at dawn prayer at the time of early sleep.

I also remind my children of the good things they earn from their journey to the mosques. The Messenger of Allah said (peace and blessings of Allah be upon him) Who walk in injustice to the mosques with full light on the Day of Resurrection). narrated by Muslim.

Experience No (3)

I am a firm in the matter of prayer and I have no concessions on this subject. I also urge my wife to stand by my side with all seriousness and interest to raise our children to pray. One of the most prominent methods I used is smiling in the face of my son when he prays and making him feel that I am pleased with him. I was asking Neighbors to praise him, as if someone would greet him, praise him, thank him and invite him to maintain the prayer.

Experience No (4)

The one who prays from my children, has a closer place to me, like walking with me, consulting him in some matters, carrying out his reasonable demands and providing him a special place in the house. Such qualities encourage my children to maintain the prayer.

Experience No (5)

When the muezzin says "God is great" I ask my children to leave what is in their hands and go to pray. explaining to them that God is greater and his order is greater than everything.

When my children pray quickly, I say to them: "It is essential to be humbled in the prayer. If one of my daughters leaves the prayer, I say to her: "there is no use of memorizing the holy Qur'an without prayer? " Because my daughters memorize something from the Holy Quran and praise be to God.

Experience No. (6)

I have read to my children verses from holy Qur'aan that show the severity of the punishment of God to the ones who neglects his obedience and told them that the indolence from the prayer is one of the attributes of the hypocrites, and that the hypocrites in the bottom of the fire.

God said: (interpretation of the meaning) :(Surely the hypocrites strive to deceive Allah, and He shall requite their deceit to them, and when they stand up to prayer they stand up sluggishly; they do it only to be seen of men and do not remember Allah save a little.))

One of the attributes of the hypocrites is that if they perform the prayer which is the greatest act of worship, they are "lazy", oppressed to it. Laziness is not only the loss of desire in their hearts. Without their hearts empty of the desire to God, and to what he has, to the faith, did not issue them laziness)

(1) (Tafseer Ibn Saadi) p. 174.

Experience No. (7)

When my children see their father praying Sunnah at home, they know that it has a great importance. They also see me leaving everything in my hands when I hear the adhaan, no matter how busy I am, and then I turn to the prayer in order to make them feel that it is the most important thing in life. I also do not compare my children with other people's children to not instill in them the sense of inferiority and the result is negative.

Experience No. (8)

He said about his experience with his children:

the most important means that I used to accustom them to prayer:

- 1 - I was propagating the spirit of competition by saying: Who is more eager for the Paradise?
- 2 - I make them scared of God and he sees them anyway.
- 3 -I remind them with the virtue of wudoo ' and that it cleans the sins.
- 4 - I endeavored to be a role model for them.
- 5- I wake them up for prayer, and for the Fajr prayer in particular, and take the males to the mosque.
- 6- My daughters their mother cares about accustoming them on praying at home.

God said: And We have enjoined on man doing of good to his parents; with trouble did his mother bear him and with trouble did she bring him forth; and the bearing of him and the weaning of him was thirty months; until when he attains his maturity and reaches forty years, he says: My Lord! grant me that I may give thanks for Thy favor which Thou hast bestowed on me and on my parents, and that I may do good which pleases Thee and do good to me in respect of my offspring; surely I turn to Thee, and surely I am of those who submit. Al - Ahqaf - verse 14)

[1] Ibidpage: 729.

Experience No. (9)

When I wake up my children to pray, I hold the hand of each of them and help him to get up from the bed, delivering him to the toilet to wade and stand waiting at the door outside. Then I order them to pray after because they were active from the water.

Experience No. (10)

My daughters in the seventh and fourth year of age when I want to pray I put my carpet in front of them and then I call them and encourage them saying: Who knows you pray like me ...? And these moments brought them two carpets with veil had bought them allocated for each of them a certain color. And he saw them before me to pray with joy and pleasure and sometimes they do wudoo 'and prays and without ordering them.

Last night I sat once in my carpet near me and took to pray and then ask forgiveness and hesitation: O Lord of Paradise. O Lord of Paradise ...! God is lost and then to many what you see.

Ibrahim bin Shammas said: (I knew Ahmed bin Hanbal, a boy who is praying the night).

The legal ethics of Ibn Mufleh (169/2).

Experience No. (11)

I did not pray until I was 18 years old because of neglecting my family and my carelessness. This is the greatest problem I have suffered. So I focused on my children by ordering them to pray at all times and I stress them so that the tragedy does not recur.

And I made sure to pray and my children are praying all the time.

And now thank God they are going to pray in the mosque.

Experience No. (12)

I am a woman of five children, all praise be to Allah, imams of mosques. My experience is that I started with them from the earliest age by the methods known (Triggers/ intimidation / reward/ punishment). Help me in this my husband, may God protect him - who was with me a hand One. If I stressed one of my children with me, and sympathy for one is also sympathy. God bless me and for them the best reward. Our children feel that we are always together, which made him strong impact in them and other means that I was practicing: I do not talk with those who shorten the prayer and talk to others to feel jealousy and regret God bless me and for them the best reward. Our children feel that we are always together, which made him strong impact in themselves.

And from other methods that I was practicing: I do not talk with those who shorten the prayer and talk to others to feel jealousy and regret. I also did not hug him. and used beatings starting at the age of ten if needed.

Experience No. (13)

from the very young age of my child and I repeat the Two Declarations of Faith. And ask him why God created man ...? Then I read the words of Allah (interpretation of the meaning): (And I have not created the jinn and the men except that they should serve Me).

I talk to him a lot about paradise and everything he loves, tell him that it is in the heaven, and whenever he sees a fire or touches something hot, remind him of fire and the punishment of Allah for Who does not pray. I also say to him: (If you leave the prayer will be with the infidels). Once I finish my words, I see him doing wudoo and says to me: (When is the time of the prayer ...?).

Experience No. (14)

My son, who is eleven years old, refuses to go to the mosque. Although I have been motivating him to pay attention to prayer since the age of seven, it was not only me that I began to insist on him by bluffing, blustering him and threatened to deprive him of the things he loves. but now he goes to the mosque to pray but has to be remembered.

Experience No. (15)

My youngest son asks me every time: Why do you pray ...?

I stopped him by my side when I prayed and knelt down as I kneel, and worshiped as I prostrated. And whenever he asked me about prayer, I would answer him with realistic answers and evidence from our lives. I will show him that God is the Creator, the merciful, the living and the worthy. He is the one who deserves to worship. This is why we pray to Him all Our command by His hand. He is the one who makes us happy, provides us and to set- put things aright. Through the evidence that I have shown him of the reality of the greatness of God and our need to worship him and He did not need us, so my son prayed and kept them.

Experience No. 16

After a period of my son's continuous prayer began to be laze somewhat. I delivered an appropriate retribution for him. That I required him a condition to take a certain amount of his expenses when he miss the Dawn Prayer, the Midday prayer, (afternoon) prayer, sunset prayer, the evening prayer and take double The previous amount when missed the Dawn Prayer or the (afternoon) prayer. Because the carelessness of them is expecting. As time goes back my son to pray - thank God - and is difficult to perform it at home ...!

Experience No. (17)

My method is:

1 - who does not pray the Dawn Prayer I do not talk with him that day.

2 - When my children do not wake up to pray and do not respond to my order I close the air conditioner in the room, then you will feel the heat, so they will wake up to pray.

Experience No. (18)

I avoided raising my voice, as well as beatings and obscene words with my teenage daughter. And made her place The kiss. Good word and prayer.

Experience No. (19)

of the frequent taking my children to the mosque to get used to prayer became my son who is seven if he saw me get out of the house to spend my works ask me: Dad Do you want to go to the mosque?

He wants to come with me.

What is the ruling on children entering the mosque?

Children are not prevented from entering the mosque with their parents or alone if they are distinguished and they are seven years old and older, to perform prayer with the Muslims.

Fatawa of the Standing Committee (6/275).

Do you know the ruling on those who do not pray?

(1) That he is one of those who renounce Islam, and he is called to Islam if he returns, otherwise he should be killed because the Prophet (peace and blessings of Allah be upon him) said: (who alternate His religion killed him).

(2) It is not valid to marry a Muslim, but if he marries and he prays and then abandons prayer after marriage, the marriage is annulled.

(3) His authorities will fall, so he will not have a custodian over any of his daughters, and he will not have his wedding.

(4) If he slaughters, his sacrifice is not eaten, why?

because it is sinful deed, and it will be, Seeking refuge with Allah, a more/most malicious slaughter than the slaughter of the Jews and the Christians.

(5) It is not permissible for him to enter Mecca or the limits of his sanctuary.

(6) Not that he does not inherit from one of his relatives or inherit from him, because the Prophet (peace and blessings of Allah be upon him) said: "A Muslim does not inherit an infidel or a Muslim inherit an infidel." Agreed upon.

(7) He does not have custody of his children, so if he breaks his marriage with his wife because he leaves the prayer, the one who deserves custody of the children is the mother, because there is no custody of an infidel against a Muslim.

(8) He disbelieves a disbelief out him of Religion, does not benefit him his fast, nor his alms, nor his Hajj, nor any good deed Allah says (interpretation of the meaning): "And We will proceed to what they have done of deeds, so We shall render them as scattered floating dust

(9) If he dies, he does not wash, nor shrouds, nor pray for him, nor is he buried in the graves of Muslims.

So what do we do?

We go out to the desert and dig for him and bury him in his clothes because he has no sacrosanctity for him.

(1) Narrated by al-Bukhaari, the book of Jihad / Chapter does not punish the torment of God/ (No. 2856), (10983).

(2) Surah Al - Furqan: 23.

and on this it is not permissible for anyone died dead, knowing that he does not pray to give to Muslims pray on him.

1. He is tortured in his grave because it is proven in Saheeh al-Bukhaari from the Prophet's vision and in it: "He came to a man who is lying down, and if another is standing on it with a rock, and if he is to lapse the rock with his head, He picks up the stone and takes it, so he does not turn back until his head is correct, as he was, and then he comes back and does it like he does the first time When he asked about him, the king told him that he took the Koran and rejected it and laze on the Imposed prayer.
2. On the Day of Judgment, the Day of Resurrection will be packed with the imams of infidels Quran, Pharaoh, Haman, and Abu Bin Khalaf, and he will not enter paradise. It is not permissible for any one of his family to call upon him for mercy and forgiveness because he is an infidel who does not deserve it because he says: It is not (fit) for the Prophet and those who believe that they should ask forgiveness for the polytheists, even though they should be near relatives, after it has become clear to them that they are inmates of the flaming fire.
3. The one who does not pray with criminals in hell., Allah says It is not (fit) for the Prophet and those who believe that they should

ask forgiveness for the polytheists, even though they should be near relatives, after it has become clear to them that they are inmates of the flaming fire Losing a great loss more severe than the loss of parents and money, said the Messenger of Allah: who miss the prayer of the age as if the tendon of his family and money)). So how can you miss all prayers?

(1) Previously, p 52.

(2) Surah Al - Tawbah: 113.

(3) Surah) Al-Muddathir: 38-42.

(4) Narrated by Muslim / The Book of Mosques and the Places of Prayer / Chapter on the

Interpretation of Missing the 'Asr prayer (No. 129), (1/635).

He said that the Day of Resurrection will be canceled. Allah says (interpretation of the meaning): " But there came after them an evil generation, who neglected prayers and followed sensual desires, so they will meet perdition,

Do you know what (Wadi al-Ghi)?

It is a valley in the far-off Hell of the taste of pus and blood.

Ibn Mas'ood said: it does not mean that they lost it, but they left it for the time. Said ibn al-Musayyib said Is not to pray the middle prayer until the prayer afternoon, pray no afternoon to the sunset prayer, do not pray the sunset prayer to the evening prayer, nor pray the evening prayer to dawn prayer, nor pray dawn prayer to the sunrise, the situation has not been promised by God.

No sin is greater than the sin of God killing the soul, taking the money, and the sin of adultery, theft and drinking wine, and that he is subject to the punishment of God and indignation and shame in this world and the Hereafter (2).

(1) Surat Maryam: 59-60

(2) (Ruling on leaving the prayer and fascinating magazines) to Ibn 'Uthaymeen (may Allah have mercy on him), and (prayer is important and preferred) dr. Saleh al-Fawzan may Allah preserve him.

((Whoever prostrates to Allah in this world will prostrate on the Day of Resurrection, and whoever does not prostrate here does not prostrate there. Allah says (interpretation of the meaning): On the day when there shall be a severe affliction, and they shall be called upon to make obeisance, but they shall not be able,

The Almighty said about their inability to prostrate by saying: Their looks cast down, abasement shall overtake them; and they were called upon to make obeisance indeed while yet they were safe.

When they left the prayer in the world with their health and safety, they were punished on the Day of Judgment for not being able to prostrate. Whoever prostrates to Allah a liar or a hypocrite or a reputation, his back on the Day of Resurrection becomes one layer. Whenever he wants to prostrate, he should stand on his back (1)

Shaykh Ibn Sa` di (may Allah have mercy on him) said: "If it is on the day of Resurrection ... and the god came to separate the judiciary among his slaves, he revealed his precious leg, which is not like anything, and the opinion of the creatures from the majesty of God and his greatness. The believers who prostrated themselves to Allah voluntarily worshiped and chose Him, and the unbelievers and the hypocrites go, so that they can not prostrate themselves "(2).

(1) Tafseer Ibn Katheer.

(2) Tafseer Ibn Saadi, p. 816.

Conclusion

Allaah says (interpretation of the meaning): " O you who believe! be patient and excel in patience and remain steadfast, and be careful of (your duty to) Allah, that you may be successful.

(So be patient with what is coming to you and keep you from adversity and misfortune in helping your children to pray. And insist on the costs of Islam and its hardship. And insist on the struggle of the self and forced to obey and block the incest,

patience is necessary for every Muslim and without him cannot be steadfast and continue the command of God) (3).

These experiences all suggest your patience and sustained work. Because your child if He used to be carelessness in prayer was in great danger!

bad habit if not shined from the beginning it will control your child, she is like an old woman walking on a stick but she arrives at the end!

You will find that you have a young man or girl do not pray and Seeking refuge with Allah.

I know that in the end he gains who has the ability to endure.

If you do not bear your children, who will bear them?!

And the rise of the ladder step by step., reach you to the top. Learn Ascension and avoid jumping so as not to fall and take your children with you.

(1) surah Al-Imran: 200.

(2) "elite effects and concepts of the interpretation of the Great Qura'an" 4/514".

Wise man said to one of his companions:

"You can eat a large camel, if you cut it to small pieces and eat a piece of meat every day." This means that you will develop a step-by-step plan for each child's age.

Try to keep your mettle high because nothing great thing is achieved in life without enthusiasm for him. And to keep your children to pray is one of the greatest things in your life and their lives.

All you need time and patience are effective weapons.

Also take into account individual differences between your children accelerate their response to you.

The life is straight and twisted. And the flat and curved. And high and low.

Such people who deal with them and live among them and most important (your children).

Try to understand their psyche and different colors and the easiest ways to their hearts without being overly legitimate, may God help you and explain their chests for good.

Bless God in your children and make them a joy of the eye for you and Muslims

Praise be to Allah the Lord of the Worlds, which according to the guidance.

And what was right from God alone is the best of his slaves and it was wrong from myself and the devil and Allah and His Messenger from him are innocent and prayed to our Prophet Muhammad and his family and companions and peace (1).

(1) So as not to be long the reader, I have summarized the previous experiences and put them in a small booklet easy to distribute for the benefit of the name (92 ways to accustom your children to prayer) put

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the important points that I drew from the experiences in this book and added to others, He wanted to concentrate on the subject.

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